

FOR: 10/31/2024

| Location: | In Count | Out To: | | | | Operational Capacity |
|-------------------------------|---------------|-----------|-----------|----------|---------------|----------------------|
| | | Hospital | Court | Other | Total | |
| Bell County Forestry Camp | 292 | 0 | 2 | 0 | 294 | 300 |
| Blackburn Assessment | 0 | 0 | 0 | 0 | 0 | 0 |
| Blackburn Corr. Complex | 316 | 2 | 1 | 0 | 319 | 320 |
| Eastern KY Corr. Complex | 1,839 | 3 | 20 | 0 | 1,862 | 1,914 |
| Green River Corr. Complex | 956 | 0 | 10 | 0 | 966 | 982 |
| Kentucky State Penitentiary | 697 | 1 | 2 | 0 | 700 | 914 |
| Kentucky State Reformatory | 650 | 7 | 0 | 0 | 657 | 759 |
| KY Corr. Inst. for Women | 574 | 3 | 3 | 0 | 580 | 645 |
| KCIW Assessment | 17 | 0 | 1 | 0 | 18 | 24 |
| KY Corr. Inst. for Women | 591 | 3 | 4 | 0 | 598 | 669 |
| Lee Adjustment Center | 848 | 0 | 6 | 0 | 854 | 866 |
| Little Sandy Corr. Complex | 1,005 | 3 | 5 | 0 | 1,013 | 1,050 |
| Luther Luckett Corr. Complex | 1,122 | 0 | 3 | 0 | 1,125 | 1,200 |
| Northpoint Training Center | 1,258 | 1 | 0 | 0 | 1,259 | 1,270 |
| Roederer Assessment Cntr | 652 | 2 | 13 | 0 | 667 | 730 |
| Roederer Corr. Complex | 492 | 0 | 4 | 0 | 496 | 508 |
| Roederer Corr. Complex | 1,144 | 2 | 17 | 0 | 1,163 | 1,238 |
| Southeast State Corr. Complex | 606 | 0 | 4 | 0 | 610 | 621 |
| Ross- Cash Center | 138 | 0 | 0 | 0 | 138 | 175 |
| Ross- Cash Assessment Center | 3 | 0 | 0 | 0 | 3 | 25 |
| Western KY Corr. Complex | 472 | 0 | 1 | 0 | 473 | 493 |
| WKCC Assessment Center | 0 | 0 | 0 | 0 | 0 | 0 |
| Western KY Corr. Complex | 613 | 0 | 1 | 0 | 614 | 693 |
| TOTALS - UNIT COUNT | 11,937 | 22 | 75 | 0 | 12,034 | |
| | | | | Male | 11,295 | 11,927 |
| | | | | Female | 739 | 869 |
| | | | | Total | 12,034 | 12,796 |

COMMUNITY SERVICES PROGRAMS

| | PV | NC | CD | MALE | FEMALE | TOTAL |
|---------------------------------|-----|-----|----|--------------|--------------|--------------|
| CONTROLLED INTAKE | 351 | 679 | 45 | 791 | 284 | 1,075 |
| PENDING | | | | 304 | 61 | 365 |
| CLASS D PROGRAM | | | | 2,434 | 757 | 3,191 |
| CLASS C PROGRAM | | | | 1,360 | 316 | 1,676 |
| CLASS D-EXTENDED | | | | 616 | 105 | 721 |
| OTHER | | | | 13 | 5 | 18 |
| TOTAL JAIL POPULATION | | | | 5,518 | 1,528 | 7,046 |
| TOTAL HALFWAY HOUSES | | | | 235 | 26 | 261 |
| TOTAL COMMUNITY SERVICES | | | | 5,753 | 1,554 | 7,307 |

| | In Count | Hospital | Court | Other | Total | | | |
|--------------------|---------------|-----------|------------|----------|---------------|--|--|--|
| GRAND TOTAL | 19,204 | 23 | 112 | 2 | 19,341 | | | |