

FOR: 09/24/2024

| Location:                     | In Count      | Out To:   |           |          |               | Operational Capacity |
|-------------------------------|---------------|-----------|-----------|----------|---------------|----------------------|
|                               |               | Hospital  | Court     | Other    | Total         |                      |
| Bell County Forestry Camp     | 295           | 0         | 1         | 0        | 296           | 300                  |
| Blackburn Assessment          | 0             | 0         | 0         | 0        | 0             | 0                    |
| Blackburn Corr. Complex       | 308           | 0         | 2         | 0        | 310           | 320                  |
| Eastern KY Corr. Complex      | 1,842         | 2         | 18        | 0        | 1,862         | 1,914                |
| Green River Corr. Complex     | 946           | 2         | 9         | 0        | 957           | 982                  |
| Kentucky State Penitentiary   | 700           | 0         | 2         | 0        | 702           | 914                  |
| Kentucky State Reformatory    | 656           | 4         | 1         | 0        | 661           | 759                  |
| KY Corr. Inst. for Women      | 576           | 3         | 2         | 0        | 581           | 645                  |
| KCIW Assessment               | 10            | 0         | 1         | 0        | 11            | 24                   |
| KY Corr. Inst. for Women      | 586           | 3         | 3         | 0        | 592           | 669                  |
| Lee Adjustment Center         | 831           | 0         | 6         | 0        | 837           | 866                  |
| Little Sandy Corr. Complex    | 1,002         | 2         | 7         | 0        | 1,011         | 1,050                |
| Luther Luckett Corr. Complex  | 1,124         | 1         | 3         | 0        | 1,128         | 1,200                |
| Northpoint Training Center    | 1,243         | 0         | 0         | 0        | 1,243         | 1,270                |
| Roederer Assessment Cntr      | 592           | 0         | 14        | 5        | 611           | 730                  |
| Roederer Corr. Complex        | 484           | 1         | 1         | 1        | 487           | 508                  |
| Roederer Corr. Complex        | 1,076         | 1         | 15        | 6        | 1,098         | 1,238                |
| Southeast State Corr. Complex | 612           | 0         | 2         | 0        | 614           | 621                  |
| Ross- Cash Center             | 133           | 0         | 0         | 0        | 133           | 175                  |
| Ross- Cash Assessment Center  | 5             | 0         | 0         | 0        | 5             | 25                   |
| Western KY Corr. Complex      | 456           | 0         | 2         | 0        | 458           | 493                  |
| WKCC Assessment Center        | 0             | 0         | 0         | 0        | 0             | 0                    |
| Western KY Corr. Complex      | 594           | 0         | 2         | 0        | 596           | 693                  |
| <b>TOTALS - UNIT COUNT</b>    | <b>11,815</b> | <b>15</b> | <b>71</b> | <b>6</b> | <b>11,907</b> |                      |
|                               |               |           |           | Male     | 11,177        | 11,927               |
|                               |               |           |           | Female   | 730           | 869                  |
|                               |               |           |           | Total    | 11,907        | 12,796               |

COMMUNITY SERVICES PROGRAMS

|                          | PV  | NC  | CD | MALE  | FEMALE | TOTAL |
|--------------------------|-----|-----|----|-------|--------|-------|
| CONTROLLED INTAKE        | 364 | 783 | 51 | 919   | 279    | 1,198 |
| PENDING                  |     |     |    | 348   | 77     | 425   |
| CLASS D PROGRAM          |     |     |    | 2,454 | 714    | 3,168 |
| CLASS C PROGRAM          |     |     |    | 1,366 | 314    | 1,680 |
| CLASS D-EXTENDED         |     |     |    | 604   | 114    | 718   |
| OTHER                    |     |     |    | 6     | 6      | 12    |
| TOTAL JAIL POPULATION    |     |     |    | 5,697 | 1,504  | 7,201 |
| TOTAL HALFWAY HOUSES     |     |     |    | 221   | 23     | 244   |
| TOTAL COMMUNITY SERVICES |     |     |    | 5,918 | 1,527  | 7,445 |

|                    | In Count      | Hospital  | Court      | Other     | Total         |  |  |  |
|--------------------|---------------|-----------|------------|-----------|---------------|--|--|--|
| <b>GRAND TOTAL</b> | <b>19,217</b> | <b>15</b> | <b>109</b> | <b>11</b> | <b>19,352</b> |  |  |  |