

FOR: 07/12/2024

| Location:                            | In Count | Out To:  |       |        |        | Operational Capacity |
|--------------------------------------|----------|----------|-------|--------|--------|----------------------|
|                                      |          | Hospital | Court | Other  | Total  |                      |
| <b>Bell County Forestry Camp</b>     | 291      | 0        | 0     | 0      | 291    | 300                  |
| Blackburn Assessment                 | 0        | 0        | 0     | 0      | 0      | 0                    |
| <b>Blackburn Corr. Complex</b>       | 314      | 0        | 2     | 0      | 316    | 320                  |
| <b>Eastern KY Corr. Complex</b>      | 1,743    | 3        | 14    | 0      | 1,760  | 1,914                |
| <b>Green River Corr. Complex</b>     | 886      | 1        | 10    | 0      | 897    | 982                  |
| <b>Kentucky State Penitentiary</b>   | 709      | 1        | 2     | 1      | 713    | 914                  |
| <b>Kentucky State Reformatory</b>    | 653      | 9        | 0     | 0      | 662    | 759                  |
| KY Corr. Inst. for Women             | 583      | 1        | 2     | 0      | 586    | 645                  |
| KCIW Assessment                      | 18       | 0        | 0     | 0      | 18     | 24                   |
| <b>KY Corr. Inst. for Women</b>      | 601      | 1        | 2     | 0      | 604    | 669                  |
| <b>Lee Adjustment Center</b>         | 839      | 0        | 6     | 0      | 845    | 890                  |
| <b>Little Sandy Corr. Complex</b>    | 1,015    | 3        | 7     | 0      | 1,025  | 1,050                |
| <b>Luther Luckett Corr. Complex</b>  | 1,090    | 0        | 2     | 0      | 1,092  | 1,200                |
| <b>Northpoint Training Center</b>    | 1,261    | 1        | 0     | 0      | 1,262  | 1,270                |
| Roederer Assessment Cntr             | 680      | 0        | 10    | 0      | 690    | 730                  |
| Roederer Corr. Complex               | 493      | 0        | 2     | 1      | 496    | 508                  |
| <b>Roederer Corr. Complex</b>        | 1,173    | 0        | 12    | 1      | 1,186  | 1,238                |
| <b>Southeast State Corr. Complex</b> | 600      | 0        | 4     | 5      | 609    | 621                  |
| Ross- Cash Center                    | 121      | 0        | 0     | 0      | 121    | 175                  |
| Ross- Cash Assessment Center         | 14       | 0        | 0     | 0      | 14     | 25                   |
| Western KY Corr. Complex             | 479      | 0        | 2     | 0      | 481    | 493                  |
| WKCC Assessment Center               | 0        | 0        | 0     | 0      | 0      | 0                    |
| <b>Western KY Corr. Complex</b>      | 614      | 0        | 2     | 0      | 616    | 693                  |
| <b>TOTALS - UNIT COUNT</b>           | 11,789   | 19       | 63    | 7      | 11,878 |                      |
|                                      |          |          |       | Male   | 11,139 | 11,951               |
|                                      |          |          |       | Female | 739    | 869                  |
|                                      |          |          |       | Total  | 11,878 | 12,820               |

**COMMUNITY SERVICES PROGRAMS**

|                                 | PV  | NC  | CD | MALE  | FEMALE | TOTAL |
|---------------------------------|-----|-----|----|-------|--------|-------|
| <b>CONTROLLED INTAKE</b>        | 342 | 955 | 9  | 994   | 312    | 1,306 |
| <b>PENDING</b>                  |     |     |    | 330   | 85     | 415   |
| <b>CLASS D PROGRAM</b>          |     |     |    | 2,426 | 643    | 3,069 |
| <b>CLASS C PROGRAM</b>          |     |     |    | 1,407 | 310    | 1,717 |
| <b>CLASS D-EXTENDED</b>         |     |     |    | 608   | 116    | 724   |
| <b>OTHER</b>                    |     |     |    | 6     | 6      | 12    |
| <b>TOTAL JAIL POPULATION</b>    |     |     |    | 5,771 | 1,472  | 7,243 |
| <b>TOTAL HALFWAY HOUSES</b>     |     |     |    | 194   | 17     | 211   |
| <b>TOTAL COMMUNITY SERVICES</b> |     |     |    | 5,965 | 1,489  | 7,454 |

|                    | In Count | Hospital | Court | Other | Total  |  |  |  |
|--------------------|----------|----------|-------|-------|--------|--|--|--|
| <b>GRAND TOTAL</b> | 19,199   | 19       | 106   | 8     | 19,332 |  |  |  |