

FOR: 06/25/2024

| Location: | In Count | Out To: | | | | Operational Capacity |
|-------------------------------|---------------|-----------|-----------|----------|---------------|----------------------|
| | | Hospital | Court | Other | Total | |
| Bell County Forestry Camp | 294 | 0 | 1 | 0 | 295 | 300 |
| Blackburn Assessment | 0 | 0 | 0 | 0 | 0 | 0 |
| Blackburn Corr. Complex | 311 | 0 | 2 | 0 | 313 | 320 |
| Eastern KY Corr. Complex | 1,737 | 3 | 12 | 0 | 1,752 | 1,914 |
| Green River Corr. Complex | 893 | 0 | 8 | 0 | 901 | 982 |
| Kentucky State Penitentiary | 674 | 0 | 1 | 1 | 676 | 914 |
| Kentucky State Reformatory | 647 | 7 | 0 | 0 | 654 | 759 |
| KY Corr. Inst. for Women | 573 | 1 | 1 | 0 | 575 | 645 |
| KCIW Assessment | 11 | 0 | 0 | 0 | 11 | 24 |
| KY Corr. Inst. for Women | 584 | 1 | 1 | 0 | 586 | 669 |
| Lee Adjustment Center | 834 | 0 | 6 | 0 | 840 | 890 |
| Little Sandy Corr. Complex | 974 | 1 | 6 | 0 | 981 | 1,050 |
| Luther Luckett Corr. Complex | 1,122 | 0 | 2 | 0 | 1,124 | 1,200 |
| Northpoint Training Center | 1,253 | 1 | 0 | 0 | 1,254 | 1,270 |
| Roederer Assessment Cntr | 615 | 0 | 13 | 1 | 629 | 730 |
| Roederer Corr. Complex | 499 | 1 | 2 | 0 | 502 | 508 |
| Roederer Corr. Complex | 1,114 | 1 | 15 | 1 | 1,131 | 1,238 |
| Southeast State Corr. Complex | 592 | 0 | 3 | 0 | 595 | 621 |
| Ross- Cash Center | 114 | 0 | 1 | 0 | 115 | 175 |
| Ross- Cash Assessment Center | 0 | 0 | 0 | 0 | 0 | 25 |
| Western KY Corr. Complex | 476 | 0 | 1 | 0 | 477 | 493 |
| WKCC Assessment Center | 0 | 0 | 0 | 0 | 0 | 0 |
| Western KY Corr. Complex | 590 | 0 | 2 | 0 | 592 | 693 |
| TOTALS - UNIT COUNT | 11,619 | 14 | 59 | 2 | 11,694 | |
| | | | | Male | 10,993 | 11,951 |
| | | | | Female | 701 | 869 |
| | | | | Total | 11,694 | 12,820 |

COMMUNITY SERVICES PROGRAMS

| | PV | NC | CD | MALE | FEMALE | TOTAL |
|--------------------------|-----|-----|----|-------|--------|-------|
| CONTROLLED INTAKE | 344 | 944 | 26 | 1,019 | 295 | 1,314 |
| PENDING | | | | 339 | 90 | 429 |
| CLASS D PROGRAM | | | | 2,492 | 659 | 3,151 |
| CLASS C PROGRAM | | | | 1,426 | 319 | 1,745 |
| CLASS D-EXTENDED | | | | 605 | 115 | 720 |
| OTHER | | | | 13 | 5 | 18 |
| TOTAL JAIL POPULATION | | | | 5,894 | 1,483 | 7,377 |
| TOTAL HALFWAY HOUSES | | | | 192 | 17 | 209 |
| TOTAL COMMUNITY SERVICES | | | | 6,086 | 1,500 | 7,586 |

| | In Count | Hospital | Court | Other | Total | | | |
|--------------------|---------------|-----------|------------|----------|---------------|--|--|--|
| GRAND TOTAL | 19,155 | 15 | 106 | 4 | 19,280 | | | |