

FOR: 05/07/2024

| Location: | In Count | Out To: | | | | Operational Capacity |
|-------------------------------|---------------|-----------|-----------|----------|---------------|----------------------|
| | | Hospital | Court | Other | Total | |
| Bell County Forestry Camp | 289 | 0 | 0 | 0 | 289 | 300 |
| Blackburn Assessment | 0 | 0 | 0 | 0 | 0 | 0 |
| Blackburn Corr. Complex | 302 | 1 | 2 | 0 | 305 | 320 |
| Eastern KY Corr. Complex | 1,846 | 0 | 11 | 0 | 1,857 | 1,914 |
| Green River Corr. Complex | 872 | 1 | 4 | 0 | 877 | 982 |
| Kentucky State Penitentiary | 447 | 0 | 1 | 0 | 448 | 914 |
| Kentucky State Reformatory | 638 | 11 | 0 | 1 | 650 | 759 |
| KY Corr. Inst. for Women | 582 | 2 | 0 | 0 | 584 | 645 |
| KCIW Assessment | 16 | 0 | 0 | 0 | 16 | 24 |
| KY Corr. Inst. for Women | 598 | 2 | 0 | 0 | 600 | 669 |
| Lee Adjustment Center | 831 | 1 | 5 | 0 | 837 | 890 |
| Little Sandy Corr. Complex | 974 | 2 | 5 | 0 | 981 | 1,050 |
| Luther Luckett Corr. Complex | 1,113 | 1 | 1 | 0 | 1,115 | 1,200 |
| Northpoint Training Center | 1,246 | 1 | 3 | 0 | 1,250 | 1,270 |
| Roederer Assessment Cntr | 674 | 3 | 14 | 0 | 691 | 730 |
| Roederer Corr. Complex | 501 | 0 | 1 | 0 | 502 | 508 |
| Roederer Corr. Complex | 1,175 | 3 | 15 | 0 | 1,193 | 1,238 |
| Southeast State Corr. Complex | 597 | 1 | 4 | 0 | 602 | 621 |
| Ross- Cash Center | 122 | 0 | 1 | 0 | 123 | 175 |
| Ross- Cash Assessment Center | 0 | 0 | 0 | 0 | 0 | 25 |
| Western KY Corr. Complex | 465 | 0 | 1 | 0 | 466 | 493 |
| WKCC Assessment Center | 0 | 0 | 0 | 0 | 0 | 0 |
| Western KY Corr. Complex | 587 | 0 | 2 | 0 | 589 | 693 |
| TOTALS - UNIT COUNT | 11,515 | 24 | 53 | 1 | 11,593 | |
| | | | | Male | 10,870 | 11,951 |
| | | | | Female | 723 | 869 |
| | | | | Total | 11,593 | 12,820 |

COMMUNITY SERVICES PROGRAMS

| | PV | NC | CD | MALE | FEMALE | TOTAL |
|---------------------------------|-----|-----|----|--------------|--------------|--------------|
| CONTROLLED INTAKE | 376 | 995 | 33 | 1,148 | 256 | 1,404 |
| PENDING | | | | 303 | 67 | 370 |
| CLASS D PROGRAM | | | | 2,391 | 647 | 3,038 |
| CLASS C PROGRAM | | | | 1,450 | 326 | 1,776 |
| CLASS D-EXTENDED | | | | 620 | 115 | 735 |
| OTHER | | | | 17 | 5 | 22 |
| TOTAL JAIL POPULATION | | | | 5,929 | 1,416 | 7,345 |
| TOTAL HALFWAY HOUSES | | | | 195 | 18 | 213 |
| TOTAL COMMUNITY SERVICES | | | | 6,124 | 1,434 | 7,558 |

| | In Count | Hospital | Court | Other | Total | | | |
|--------------------|---------------|-----------|------------|----------|---------------|--|--|--|
| GRAND TOTAL | 19,026 | 24 | 100 | 1 | 19,151 | | | |