

FOR: 05/06/2024

| Location:                     | In Count      | Out To:   |           |          |               | Operational Capacity |
|-------------------------------|---------------|-----------|-----------|----------|---------------|----------------------|
|                               |               | Hospital  | Court     | Other    | Total         |                      |
| Bell County Forestry Camp     | 293           | 0         | 0         | 0        | 293           | 300                  |
| Blackburn Assessment          | 0             | 0         | 0         | 0        | 0             | 0                    |
| Blackburn Corr. Complex       | 311           | 2         | 2         | 0        | 315           | 320                  |
| Eastern KY Corr. Complex      | 1,846         | 0         | 11        | 0        | 1,857         | 1,914                |
| Green River Corr. Complex     | 874           | 1         | 2         | 0        | 877           | 982                  |
| Kentucky State Penitentiary   | 447           | 0         | 1         | 0        | 448           | 914                  |
| Kentucky State Reformatory    | 640           | 10        | 0         | 1        | 651           | 759                  |
| KY Corr. Inst. for Women      | 580           | 3         | 0         | 0        | 583           | 645                  |
| KCIW Assessment               | 17            | 0         | 0         | 0        | 17            | 24                   |
| KY Corr. Inst. for Women      | 597           | 3         | 0         | 0        | 600           | 669                  |
| Lee Adjustment Center         | 836           | 1         | 5         | 0        | 842           | 890                  |
| Little Sandy Corr. Complex    | 979           | 1         | 5         | 0        | 985           | 1,050                |
| Luther Luckett Corr. Complex  | 1,116         | 1         | 1         | 0        | 1,118         | 1,200                |
| Northpoint Training Center    | 1,249         | 1         | 3         | 0        | 1,253         | 1,270                |
| Roederer Assessment Cntr      | 673           | 3         | 14        | 3        | 693           | 730                  |
| Roederer Corr. Complex        | 502           | 0         | 1         | 0        | 503           | 508                  |
| Roederer Corr. Complex        | 1,175         | 3         | 15        | 3        | 1,196         | 1,238                |
| Southeast State Corr. Complex | 597           | 1         | 4         | 0        | 602           | 621                  |
| Ross- Cash Center             | 123           | 0         | 1         | 0        | 124           | 175                  |
| Ross- Cash Assessment Center  | 0             | 0         | 0         | 0        | 0             | 25                   |
| Western KY Corr. Complex      | 470           | 0         | 1         | 0        | 471           | 493                  |
| WKCC Assessment Center        | 0             | 0         | 0         | 0        | 0             | 0                    |
| Western KY Corr. Complex      | 593           | 0         | 2         | 0        | 595           | 693                  |
| <b>TOTALS - UNIT COUNT</b>    | <b>11,553</b> | <b>24</b> | <b>51</b> | <b>4</b> | <b>11,632</b> |                      |
|                               |               |           |           | Male     | 10,908        | 11,951               |
|                               |               |           |           | Female   | 724           | 869                  |
|                               |               |           |           | Total    | 11,632        | 12,820               |

COMMUNITY SERVICES PROGRAMS

|                                 | PV  | NC  | CD | MALE         | FEMALE       | TOTAL        |
|---------------------------------|-----|-----|----|--------------|--------------|--------------|
| CONTROLLED INTAKE               | 378 | 994 | 29 | 1,150        | 251          | 1,401        |
| PENDING                         |     |     |    | 268          | 69           | 337          |
| CLASS D PROGRAM                 |     |     |    | 2,380        | 646          | 3,026        |
| CLASS C PROGRAM                 |     |     |    | 1,447        | 327          | 1,774        |
| CLASS D-EXTENDED                |     |     |    | 621          | 115          | 736          |
| OTHER                           |     |     |    | 17           | 5            | 22           |
| <b>TOTAL JAIL POPULATION</b>    |     |     |    | <b>5,883</b> | <b>1,413</b> | <b>7,296</b> |
| <b>TOTAL HALFWAY HOUSES</b>     |     |     |    | <b>191</b>   | <b>18</b>    | <b>209</b>   |
| <b>TOTAL COMMUNITY SERVICES</b> |     |     |    | <b>6,074</b> | <b>1,431</b> | <b>7,505</b> |

|                    | In Count      | Hospital  | Court     | Other    | Total         |  |  |  |
|--------------------|---------------|-----------|-----------|----------|---------------|--|--|--|
| <b>GRAND TOTAL</b> | <b>19,011</b> | <b>24</b> | <b>98</b> | <b>4</b> | <b>19,137</b> |  |  |  |