

FOR: 04/04/2024

| Location:                     | In Count      | Out To:   |           |          |               | Operational Capacity |
|-------------------------------|---------------|-----------|-----------|----------|---------------|----------------------|
|                               |               | Hospital  | Court     | Other    | Total         |                      |
| Bell County Forestry Camp     | 278           | 0         | 0         | 0        | 278           | 300                  |
| Blackburn Assessment          | 0             | 0         | 0         | 0        | 0             | 0                    |
| Blackburn Corr. Complex       | 308           | 0         | 1         | 0        | 309           | 320                  |
| Eastern KY Corr. Complex      | 1,844         | 0         | 15        | 0        | 1,859         | 1,914                |
| Green River Corr. Complex     | 774           | 0         | 2         | 0        | 776           | 982                  |
| Kentucky State Penitentiary   | 447           | 0         | 0         | 0        | 447           | 914                  |
| Kentucky State Reformatory    | 646           | 12        | 0         | 0        | 658           | 759                  |
| KY Corr. Inst. for Women      | 582           | 2         | 0         | 0        | 584           | 645                  |
| KCIW Assessment               | 16            | 1         | 0         | 0        | 17            | 24                   |
| KY Corr. Inst. for Women      | 598           | 3         | 0         | 0        | 601           | 669                  |
| Lee Adjustment Center         | 829           | 0         | 4         | 0        | 833           | 890                  |
| Little Sandy Corr. Complex    | 989           | 0         | 9         | 0        | 998           | 1,050                |
| Luther Luckett Corr. Complex  | 1,110         | 0         | 1         | 0        | 1,111         | 1,200                |
| Northpoint Training Center    | 1,246         | 1         | 2         | 0        | 1,249         | 1,270                |
| Roederer Assessment Cntr      | 649           | 0         | 12        | 0        | 661           | 730                  |
| Roederer Corr. Complex        | 501           | 0         | 1         | 0        | 502           | 508                  |
| Roederer Corr. Complex        | 1,150         | 0         | 13        | 0        | 1,163         | 1,238                |
| Southeast State Corr. Complex | 599           | 0         | 4         | 0        | 603           | 621                  |
| Ross- Cash Center             | 105           | 0         | 1         | 0        | 106           | 175                  |
| Ross- Cash Assessment Center  | 9             | 0         | 0         | 0        | 9             | 25                   |
| Western KY Corr. Complex      | 468           | 0         | 1         | 0        | 469           | 493                  |
| WKCC Assessment Center        | 0             | 0         | 0         | 0        | 0             | 0                    |
| Western KY Corr. Complex      | 582           | 0         | 2         | 0        | 584           | 693                  |
| <b>TOTALS - UNIT COUNT</b>    | <b>11,400</b> | <b>16</b> | <b>53</b> | <b>0</b> | <b>11,469</b> |                      |
|                               |               |           |           | Male     | 10,753        | 11,951               |
|                               |               |           |           | Female   | 716           | 869                  |
|                               |               |           |           | Total    | 11,469        | 12,820               |

COMMUNITY SERVICES PROGRAMS

|                                 | PV  | NC    | CD | MALE         | FEMALE       | TOTAL        |
|---------------------------------|-----|-------|----|--------------|--------------|--------------|
| CONTROLLED INTAKE               | 391 | 1,143 | 31 | 1,308        | 257          | 1,565        |
| PENDING                         |     |       |    | 262          | 53           | 315          |
| CLASS D PROGRAM                 |     |       |    | 2,374        | 632          | 3,006        |
| CLASS C PROGRAM                 |     |       |    | 1,425        | 325          | 1,750        |
| CLASS D-EXTENDED                |     |       |    | 639          | 122          | 761          |
| OTHER                           |     |       |    | 15           | 4            | 19           |
| <b>TOTAL JAIL POPULATION</b>    |     |       |    | <b>6,023</b> | <b>1,393</b> | <b>7,416</b> |
| <b>TOTAL HALFWAY HOUSES</b>     |     |       |    | <b>183</b>   | <b>21</b>    | <b>204</b>   |
| <b>TOTAL COMMUNITY SERVICES</b> |     |       |    | <b>6,206</b> | <b>1,414</b> | <b>7,620</b> |

|                    | In Count      | Hospital  | Court     | Other    | Total         |  |  |  |
|--------------------|---------------|-----------|-----------|----------|---------------|--|--|--|
| <b>GRAND TOTAL</b> | <b>18,975</b> | <b>16</b> | <b>98</b> | <b>0</b> | <b>19,089</b> |  |  |  |