

FOR: 02/06/2024

| Location:                     | In Count      | Out To:   |           |          |               | Operational Capacity |
|-------------------------------|---------------|-----------|-----------|----------|---------------|----------------------|
|                               |               | Hospital  | Court     | Other    | Total         |                      |
| Bell County Forestry Camp     | 280           | 0         | 1         | 0        | 281           | 300                  |
| Blackburn Assessment          | 41            | 0         | 0         | 0        | 41            | 50                   |
| Blackburn Corr. Complex       | 309           | 1         | 1         | 0        | 311           | 320                  |
| Eastern KY Corr. Complex      | 1,837         | 2         | 13        | 0        | 1,852         | 1,914                |
| Green River Corr. Complex     | 648           | 0         | 2         | 0        | 650           | 982                  |
| Kentucky State Penitentiary   | 441           | 1         | 1         | 0        | 443           | 914                  |
| Kentucky State Reformatory    | 652           | 3         | 0         | 0        | 655           | 759                  |
| KY Corr. Inst. for Women      | 604           | 0         | 0         | 0        | 604           | 645                  |
| KCIW Assessment               | 16            | 0         | 0         | 0        | 16            | 24                   |
| KY Corr. Inst. for Women      | 620           | 0         | 0         | 0        | 620           | 669                  |
| Lee Adjustment Center         | 838           | 0         | 5         | 0        | 843           | 866                  |
| Little Sandy Corr. Complex    | 979           | 2         | 4         | 0        | 985           | 1,050                |
| Luther Luckett Corr. Complex  | 1,121         | 3         | 2         | 0        | 1,126         | 1,200                |
| Northpoint Training Center    | 1,254         | 0         | 1         | 0        | 1,255         | 1,270                |
| Roederer Assessment Cntr      | 634           | 1         | 12        | 3        | 650           | 730                  |
| Roederer Corr. Complex        | 488           | 0         | 0         | 0        | 488           | 508                  |
| Roederer Corr. Complex        | 1,122         | 1         | 12        | 3        | 1,138         | 1,238                |
| Southeast State Corr. Complex | 601           | 1         | 0         | 0        | 602           | 621                  |
| Ross- Cash Center             | 109           | 1         | 1         | 0        | 111           | 175                  |
| Ross- Cash Assessment Center  | 0             | 0         | 0         | 0        | 0             | 25                   |
| Western KY Corr. Complex      | 467           | 0         | 0         | 0        | 467           | 493                  |
| WKCC Assessment Center        | 0             | 0         | 0         | 0        | 0             | 0                    |
| Western KY Corr. Complex      | 576           | 1         | 1         | 0        | 578           | 693                  |
| <b>TOTALS - UNIT COUNT</b>    | <b>11,278</b> | <b>15</b> | <b>43</b> | <b>3</b> | <b>11,339</b> |                      |
|                               |               |           |           | Male     | 10,608        | 11,927               |
|                               |               |           |           | Female   | 731           | 869                  |
|                               |               |           |           | Total    | 11,339        | 12,796               |

COMMUNITY SERVICES PROGRAMS

|                          | PV  | NC    | CD | MALE  | FEMALE | TOTAL |
|--------------------------|-----|-------|----|-------|--------|-------|
| CONTROLLED INTAKE        | 440 | 1,140 | 52 | 1,361 | 271    | 1,632 |
| PENDING                  |     |       |    | 343   | 62     | 405   |
| CLASS D PROGRAM          |     |       |    | 2,365 | 619    | 2,984 |
| CLASS C PROGRAM          |     |       |    | 1,472 | 348    | 1,820 |
| CLASS D-EXTENDED         |     |       |    | 659   | 118    | 777   |
| OTHER                    |     |       |    | 12    | 4      | 16    |
| TOTAL JAIL POPULATION    |     |       |    | 6,212 | 1,422  | 7,634 |
| TOTAL HALFWAY HOUSES     |     |       |    | 190   | 18     | 208   |
| TOTAL COMMUNITY SERVICES |     |       |    | 6,402 | 1,440  | 7,842 |

|                    | In Count      | Hospital  | Court     | Other    | Total         |  |  |  |
|--------------------|---------------|-----------|-----------|----------|---------------|--|--|--|
| <b>GRAND TOTAL</b> | <b>19,070</b> | <b>16</b> | <b>92</b> | <b>3</b> | <b>19,181</b> |  |  |  |