

FOR: 01/19/2024

| Location: | In Count | Out To: | | | | Operational Capacity |
|-------------------------------|---------------|-----------|-----------|----------|---------------|----------------------|
| | | Hospital | Court | Other | Total | |
| Bell County Forestry Camp | 277 | 1 | 1 | 0 | 279 | 300 |
| Blackburn Assessment | 24 | 0 | 0 | 0 | 24 | 50 |
| Blackburn Corr. Complex | 292 | 1 | 0 | 0 | 293 | 320 |
| Eastern KY Corr. Complex | 1,832 | 3 | 12 | 0 | 1,847 | 1,914 |
| Green River Corr. Complex | 625 | 0 | 1 | 0 | 626 | 982 |
| Kentucky State Penitentiary | 446 | 0 | 1 | 0 | 447 | 914 |
| Kentucky State Reformatory | 643 | 4 | 1 | 0 | 648 | 759 |
| KY Corr. Inst. for Women | 592 | 1 | 0 | 0 | 593 | 645 |
| KCIW Assessment | 8 | 0 | 0 | 0 | 8 | 24 |
| KY Corr. Inst. for Women | 600 | 1 | 0 | 0 | 601 | 669 |
| Lee Adjustment Center | 825 | 1 | 5 | 0 | 831 | 866 |
| Little Sandy Corr. Complex | 974 | 0 | 7 | 0 | 981 | 1,050 |
| Luther Luckett Corr. Complex | 1,110 | 2 | 2 | 0 | 1,114 | 1,200 |
| Northpoint Training Center | 1,240 | 1 | 1 | 0 | 1,242 | 1,270 |
| Roederer Assessment Cntr | 669 | 0 | 8 | 0 | 677 | 730 |
| Roederer Corr. Complex | 485 | 0 | 0 | 0 | 485 | 508 |
| Roederer Corr. Complex | 1,154 | 0 | 8 | 0 | 1,162 | 1,238 |
| Southeast State Corr. Complex | 606 | 0 | 1 | 0 | 607 | 621 |
| Ross- Cash Center | 115 | 0 | 1 | 0 | 116 | 175 |
| Ross- Cash Assessment Center | 0 | 0 | 0 | 0 | 0 | 25 |
| Western KY Corr. Complex | 464 | 0 | 3 | 0 | 467 | 493 |
| WKCC Assessment Center | 0 | 0 | 0 | 0 | 0 | 0 |
| Western KY Corr. Complex | 579 | 0 | 4 | 0 | 583 | 693 |
| TOTALS - UNIT COUNT | 11,203 | 14 | 44 | 0 | 11,261 | |
| | | | | Male | 10,544 | 11,927 |
| | | | | Female | 717 | 869 |
| | | | | Total | 11,261 | 12,796 |

COMMUNITY SERVICES PROGRAMS

| | PV | NC | CD | MALE | FEMALE | TOTAL |
|--------------------------|-----|-------|----|-------|--------|-------|
| CONTROLLED INTAKE | 430 | 1,150 | 61 | 1,391 | 250 | 1,641 |
| PENDING | | | | 355 | 81 | 436 |
| CLASS D PROGRAM | | | | 2,397 | 649 | 3,046 |
| CLASS C PROGRAM | | | | 1,480 | 353 | 1,833 |
| CLASS D-EXTENDED | | | | 671 | 120 | 791 |
| OTHER | | | | 11 | 5 | 16 |
| TOTAL JAIL POPULATION | | | | 6,305 | 1,458 | 7,763 |
| TOTAL HALFWAY HOUSES | | | | 202 | 19 | 221 |
| TOTAL COMMUNITY SERVICES | | | | 6,507 | 1,477 | 7,984 |

| | In Count | Hospital | Court | Other | Total | | | |
|--------------------|---------------|-----------|-----------|----------|---------------|--|--|--|
| GRAND TOTAL | 19,134 | 15 | 96 | 0 | 19,245 | | | |