

FOR: 01/17/2024

| Location:                     | In Count      | Out To:  |           |          |               | Operational Capacity |
|-------------------------------|---------------|----------|-----------|----------|---------------|----------------------|
|                               |               | Hospital | Court     | Other    | Total         |                      |
| Bell County Forestry Camp     | 281           | 1        | 1         | 0        | 283           | 300                  |
| Blackburn Assessment          | 42            | 0        | 1         | 0        | 43            | 50                   |
| Blackburn Corr. Complex       | 309           | 0        | 1         | 0        | 310           | 320                  |
| Eastern KY Corr. Complex      | 1,839         | 3        | 12        | 0        | 1,854         | 1,914                |
| Green River Corr. Complex     | 634           | 0        | 1         | 0        | 635           | 982                  |
| Kentucky State Penitentiary   | 446           | 0        | 1         | 0        | 447           | 914                  |
| Kentucky State Reformatory    | 644           | 2        | 1         | 0        | 647           | 759                  |
| KY Corr. Inst. for Women      | 607           | 0        | 0         | 0        | 607           | 645                  |
| KCIW Assessment               | 7             | 0        | 0         | 0        | 7             | 24                   |
| KY Corr. Inst. for Women      | 614           | 0        | 0         | 0        | 614           | 669                  |
| Lee Adjustment Center         | 827           | 0        | 5         | 0        | 832           | 866                  |
| Little Sandy Corr. Complex    | 982           | 0        | 7         | 0        | 989           | 1,050                |
| Luther Luckett Corr. Complex  | 1,098         | 2        | 2         | 0        | 1,102         | 1,200                |
| Northpoint Training Center    | 1,237         | 1        | 1         | 0        | 1,239         | 1,270                |
| Roederer Assessment Cntr      | 674           | 0        | 8         | 0        | 682           | 730                  |
| Roederer Corr. Complex        | 491           | 0        | 0         | 0        | 491           | 508                  |
| Roederer Corr. Complex        | 1,165         | 0        | 8         | 0        | 1,173         | 1,238                |
| Southeast State Corr. Complex | 596           | 0        | 1         | 0        | 597           | 621                  |
| Ross- Cash Center             | 111           | 0        | 1         | 0        | 112           | 175                  |
| Ross- Cash Assessment Center  | 9             | 0        | 0         | 0        | 9             | 25                   |
| Western KY Corr. Complex      | 466           | 0        | 3         | 0        | 469           | 493                  |
| WKCC Assessment Center        | 0             | 0        | 0         | 0        | 0             | 0                    |
| Western KY Corr. Complex      | 586           | 0        | 4         | 0        | 590           | 693                  |
| <b>TOTALS - UNIT COUNT</b>    | <b>11,258</b> | <b>9</b> | <b>45</b> | <b>0</b> | <b>11,312</b> |                      |
|                               |               |          |           | Male     | 10,577        | 11,927               |
|                               |               |          |           | Female   | 735           | 869                  |
|                               |               |          |           | Total    | 11,312        | 12,796               |

COMMUNITY SERVICES PROGRAMS

|                          | PV  | NC    | CD | MALE  | FEMALE | TOTAL |
|--------------------------|-----|-------|----|-------|--------|-------|
| CONTROLLED INTAKE        | 446 | 1,147 | 85 | 1,424 | 254    | 1,678 |
| PENDING                  |     |       |    | 335   | 84     | 419   |
| CLASS D PROGRAM          |     |       |    | 2,390 | 639    | 3,029 |
| CLASS C PROGRAM          |     |       |    | 1,493 | 351    | 1,844 |
| CLASS D-EXTENDED         |     |       |    | 669   | 120    | 789   |
| OTHER                    |     |       |    | 11    | 7      | 18    |
| TOTAL JAIL POPULATION    |     |       |    | 6,322 | 1,455  | 7,777 |
| TOTAL HALFWAY HOUSES     |     |       |    | 214   | 19     | 233   |
| TOTAL COMMUNITY SERVICES |     |       |    | 6,536 | 1,474  | 8,010 |

|                    | In Count      | Hospital  | Court     | Other    | Total         |  |  |  |
|--------------------|---------------|-----------|-----------|----------|---------------|--|--|--|
| <b>GRAND TOTAL</b> | <b>19,214</b> | <b>11</b> | <b>97</b> | <b>0</b> | <b>19,322</b> |  |  |  |