

FOR: 10/23/2023

| Location:                            | In Count      | Out To:   |           |          |               | Operational Capacity |
|--------------------------------------|---------------|-----------|-----------|----------|---------------|----------------------|
|                                      |               | Hospital  | Court     | Other    | Total         |                      |
| Bell County Forestry Camp            | 284           | 1         | 1         | 0        | 286           | 300                  |
| Blackburn Assessment                 | 33            | 0         | 1         | 0        | 34            | 50                   |
| <b>Blackburn Corr. Complex</b>       | <b>303</b>    | <b>0</b>  | <b>1</b>  | <b>0</b> | <b>304</b>    | <b>320</b>           |
| Eastern KY Corr. Complex             | 1,828         | 2         | 15        | 0        | 1,845         | 1,914                |
| Green River Corr. Complex            | 571           | 1         | 1         | 0        | 573           | 982                  |
| Kentucky State Penitentiary          | 448           | 0         | 2         | 0        | 450           | 914                  |
| <b>Kentucky State Reformatory</b>    | <b>623</b>    | <b>7</b>  | <b>1</b>  | <b>0</b> | <b>631</b>    | <b>759</b>           |
| KY Corr. Inst. for Women             | 553           | 1         | 1         | 0        | 555           | 645                  |
| KCIW Assessment                      | 4             | 0         | 0         | 0        | 4             | 24                   |
| <b>KY Corr. Inst. for Women</b>      | <b>557</b>    | <b>1</b>  | <b>1</b>  | <b>0</b> | <b>559</b>    | <b>669</b>           |
| Lee Adjustment Center                | 823           | 1         | 5         | 0        | 829           | 866                  |
| Little Sandy Corr. Complex           | 1,002         | 1         | 5         | 0        | 1,008         | 1,050                |
| Luther Luckett Corr. Complex         | 1,100         | 3         | 1         | 0        | 1,104         | 1,200                |
| <b>Northpoint Training Center</b>    | <b>1,246</b>  | <b>0</b>  | <b>2</b>  | <b>0</b> | <b>1,248</b>  | <b>1,270</b>         |
| Roederer Assessment Cntr             | 633           | 1         | 8         | 5        | 647           | 730                  |
| Roederer Corr. Complex               | 491           | 0         | 0         | 1        | 492           | 508                  |
| <b>Roederer Corr. Complex</b>        | <b>1,124</b>  | <b>1</b>  | <b>8</b>  | <b>6</b> | <b>1,139</b>  | <b>1,238</b>         |
| <b>Southeast State Corr. Complex</b> | <b>601</b>    | <b>0</b>  | <b>1</b>  | <b>0</b> | <b>602</b>    | <b>621</b>           |
| Ross- Cash Center                    | 116           | 0         | 3         | 0        | 119           | 175                  |
| Ross- Cash Assessment Center         | 6             | 0         | 0         | 0        | 6             | 25                   |
| Western KY Corr. Complex             | 469           | 0         | 4         | 0        | 473           | 493                  |
| WKCC Assessment Center               | 0             | 0         | 0         | 0        | 0             | 0                    |
| <b>Western KY Corr. Complex</b>      | <b>591</b>    | <b>0</b>  | <b>7</b>  | <b>0</b> | <b>598</b>    | <b>693</b>           |
| <b>TOTALS - UNIT COUNT</b>           | <b>11,101</b> | <b>18</b> | <b>51</b> | <b>6</b> | <b>11,176</b> |                      |
|                                      |               |           |           | Male     | 10,492        | 11,927               |
|                                      |               |           |           | Female   | 684           | 869                  |
|                                      |               |           |           | Total    | 11,176        | 12,796               |

COMMUNITY SERVICES PROGRAMS

|                          | PV  | NC    | CD  | MALE  | FEMALE | TOTAL |
|--------------------------|-----|-------|-----|-------|--------|-------|
| CONTROLLED INTAKE        | 562 | 1,310 | 104 | 1,663 | 313    | 1,976 |
| PENDING                  |     |       |     | 276   | 74     | 350   |
| CLASS D PROGRAM          |     |       |     | 2,546 | 698    | 3,244 |
| CLASS C PROGRAM          |     |       |     | 1,493 | 380    | 1,873 |
| CLASS D-EXTENDED         |     |       |     | 678   | 128    | 806   |
| OTHER                    |     |       |     | 11    | 0      | 11    |
| TOTAL JAIL POPULATION    |     |       |     | 6,667 | 1,593  | 8,260 |
| TOTAL HALFWAY HOUSES     |     |       |     | 187   | 23     | 210   |
| TOTAL COMMUNITY SERVICES |     |       |     | 6,854 | 1,616  | 8,470 |

|                    | In Count      | Hospital  | Court     | Other    | Total         |  |  |  |
|--------------------|---------------|-----------|-----------|----------|---------------|--|--|--|
| <b>GRAND TOTAL</b> | <b>19,522</b> | <b>19</b> | <b>98</b> | <b>7</b> | <b>19,646</b> |  |  |  |