

FOR: 09/20/2023

| Location:                     | In Count      | Out To:   |           |          |               | Operational Capacity |
|-------------------------------|---------------|-----------|-----------|----------|---------------|----------------------|
|                               |               | Hospital  | Court     | Other    | Total         |                      |
| Bell County Forestry Camp     | 296           | 0         | 3         | 0        | 299           | 300                  |
| Blackburn Assessment          | 5             | 0         | 1         | 0        | 6             | 50                   |
| Blackburn Corr. Complex       | 273           | 0         | 1         | 0        | 274           | 320                  |
| Eastern KY Corr. Complex      | 1,829         | 3         | 11        | 0        | 1,843         | 1,914                |
| Green River Corr. Complex     | 534           | 0         | 2         | 0        | 536           | 982                  |
| Kentucky State Penitentiary   | 449           | 0         | 2         | 0        | 451           | 914                  |
| Kentucky State Reformatory    | 621           | 3         | 1         | 0        | 625           | 759                  |
| KY Corr. Inst. for Women      | 546           | 0         | 3         | 0        | 549           | 645                  |
| KCIW Assessment               | 11            | 0         | 0         | 0        | 11            | 24                   |
| KY Corr. Inst. for Women      | 557           | 0         | 3         | 0        | 560           | 669                  |
| Lee Adjustment Center         | 808           | 1         | 4         | 0        | 813           | 866                  |
| Little Sandy Corr. Complex    | 986           | 1         | 6         | 0        | 993           | 1,050                |
| Luther Luckett Corr. Complex  | 1,096         | 3         | 0         | 0        | 1,099         | 1,200                |
| Northpoint Training Center    | 1,241         | 1         | 2         | 0        | 1,244         | 1,270                |
| Roederer Assessment Cntr      | 680           | 1         | 8         | 2        | 691           | 730                  |
| Roederer Corr. Complex        | 479           | 0         | 0         | 0        | 479           | 508                  |
| Roederer Corr. Complex        | 1,159         | 1         | 8         | 2        | 1,170         | 1,238                |
| Southeast State Corr. Complex | 598           | 0         | 0         | 0        | 598           | 621                  |
| Ross- Cash Center             | 121           | 0         | 1         | 0        | 122           | 175                  |
| Ross- Cash Assessment Center  | 7             | 0         | 0         | 0        | 7             | 25                   |
| Western KY Corr. Complex      | 465           | 1         | 3         | 0        | 469           | 493                  |
| WKCC Assessment Center        | 0             | 0         | 0         | 0        | 0             | 0                    |
| Western KY Corr. Complex      | 593           | 1         | 4         | 0        | 598           | 693                  |
| <b>TOTALS - UNIT COUNT</b>    | <b>11,040</b> | <b>14</b> | <b>47</b> | <b>2</b> | <b>11,103</b> |                      |
|                               |               |           |           | Male     | 10,414        | 11,927               |
|                               |               |           |           | Female   | 689           | 869                  |
|                               |               |           |           | Total    | 11,103        | 12,796               |

COMMUNITY SERVICES PROGRAMS

|                                 | PV  | NC    | CD | MALE         | FEMALE       | TOTAL        |
|---------------------------------|-----|-------|----|--------------|--------------|--------------|
| CONTROLLED INTAKE               | 619 | 1,355 | 64 | 1,756        | 282          | 2,038        |
| PENDING                         |     |       |    | 318          | 92           | 410          |
| CLASS D PROGRAM                 |     |       |    | 2,518        | 705          | 3,223        |
| CLASS C PROGRAM                 |     |       |    | 1,516        | 389          | 1,905        |
| CLASS D-EXTENDED                |     |       |    | 654          | 132          | 786          |
| OTHER                           |     |       |    | 12           | 1            | 13           |
| <b>TOTAL JAIL POPULATION</b>    |     |       |    | <b>6,774</b> | <b>1,601</b> | <b>8,375</b> |
| <b>TOTAL HALFWAY HOUSES</b>     |     |       |    | <b>201</b>   | <b>17</b>    | <b>218</b>   |
| <b>TOTAL COMMUNITY SERVICES</b> |     |       |    | <b>6,975</b> | <b>1,618</b> | <b>8,593</b> |

|                    | In Count      | Hospital  | Court     | Other    | Total         |  |  |  |
|--------------------|---------------|-----------|-----------|----------|---------------|--|--|--|
| <b>GRAND TOTAL</b> | <b>19,587</b> | <b>15</b> | <b>91</b> | <b>3</b> | <b>19,696</b> |  |  |  |