

FOR: 08/22/2023

| Location: | In Count | Out To: | | | | Operational Capacity |
|--------------------------------------|---------------|-----------|-----------|----------|---------------|----------------------|
| | | Hospital | Court | Other | Total | |
| Bell County Forestry Camp | 295 | 0 | 2 | 0 | 297 | 300 |
| Blackburn Assessment | 44 | 0 | 1 | 0 | 45 | 50 |
| Blackburn Corr. Complex | 306 | 0 | 1 | 0 | 307 | 320 |
| Eastern KY Corr. Complex | 1,797 | 4 | 12 | 0 | 1,813 | 1,914 |
| Green River Corr. Complex | 528 | 0 | 1 | 0 | 529 | 982 |
| Kentucky State Penitentiary | 454 | 0 | 1 | 0 | 455 | 914 |
| Kentucky State Reformatory | 621 | 7 | 0 | 0 | 628 | 869 |
| KY Corr. Inst. for Women | 528 | 1 | 4 | 0 | 533 | 645 |
| KCIW Assessment | 14 | 0 | 0 | 0 | 14 | 24 |
| KY Corr. Inst. for Women | 542 | 1 | 4 | 0 | 547 | 669 |
| Lee Adjustment Center | 805 | 0 | 4 | 0 | 809 | 866 |
| Little Sandy Corr. Complex | 1,006 | 1 | 5 | 0 | 1,012 | 1,050 |
| Luther Luckett Corr. Complex | 1,106 | 1 | 0 | 0 | 1,107 | 1,200 |
| Northpoint Training Center | 1,232 | 2 | 2 | 0 | 1,236 | 1,270 |
| Roederer Assessment Cntr | 669 | 0 | 7 | 0 | 676 | 730 |
| Roederer Corr. Complex | 489 | 0 | 0 | 0 | 489 | 508 |
| Roederer Corr. Complex | 1,158 | 0 | 7 | 0 | 1,165 | 1,238 |
| Southeast State Corr. Complex | 578 | 0 | 0 | 0 | 578 | 621 |
| Ross- Cash Center | 137 | 0 | 1 | 0 | 138 | 200 |
| Ross- Cash Assessment Center | 0 | 0 | 0 | 0 | 0 | 25 |
| Western KY Corr. Complex | 466 | 1 | 2 | 0 | 469 | 493 |
| WKCC Assessment Center | 0 | 0 | 0 | 0 | 0 | 0 |
| Western KY Corr. Complex | 603 | 1 | 3 | 0 | 607 | 718 |
| TOTALS - UNIT COUNT | 11,031 | 17 | 42 | 0 | 11,090 | |
| | | | | Male | 10,405 | 12,037 |
| | | | | Female | 685 | 894 |
| | | | | Total | 11,090 | 12,931 |

| COMMUNITY SERVICES PROGRAMS | | | | | | | |
|---------------------------------|-----|-------|----|--------------|--------------|--------------|--|
| | PV | NC | CD | MALE | FEMALE | TOTAL | |
| CONTROLLED INTAKE | 558 | 1,419 | 56 | 1,714 | 319 | 2,033 | |
| PENDING | | | | 365 | 68 | 433 | |
| CLASS D PROGRAM | | | | 2,482 | 698 | 3,180 | |
| CLASS C PROGRAM | | | | 1,531 | 394 | 1,925 | |
| CLASS D-EXTENDED | | | | 637 | 126 | 763 | |
| OTHER | | | | 11 | 2 | 13 | |
| TOTAL JAIL POPULATION | | | | 6,740 | 1,607 | 8,347 | |
| TOTAL HALFWAY HOUSES | | | | 205 | 16 | 221 | |
| TOTAL COMMUNITY SERVICES | | | | 6,945 | 1,623 | 8,568 | |

| | In Count | Hospital | Court | Other | Total | | | |
|--------------------|---------------|-----------|-----------|----------|---------------|--|--|--|
| GRAND TOTAL | 19,552 | 19 | 87 | 0 | 19,658 | | | |