

FOR: 07/07/2023

| Location: | In Count | Out To: | | | | Operational Capacity |
|--------------------------------------|---------------|----------|-----------|----------|---------------|----------------------|
| | | Hospital | Court | Other | Total | |
| Bell County Forestry Camp | 260 | 0 | 1 | 0 | 261 | 300 |
| Blackburn Assessment | 2 | 0 | 1 | 0 | 3 | 50 |
| Blackburn Corr. Complex | 270 | 0 | 1 | 0 | 271 | 320 |
| Eastern KY Corr. Complex | 1,763 | 0 | 12 | 0 | 1,775 | 1,914 |
| Green River Corr. Complex | 486 | 0 | 1 | 0 | 487 | 982 |
| Kentucky State Penitentiary | 451 | 0 | 1 | 0 | 452 | 914 |
| Kentucky State Reformatory | 627 | 2 | 0 | 0 | 629 | 869 |
| KY Corr. Inst. for Women | 518 | 2 | 3 | 0 | 523 | 645 |
| KCIW Assessment | 5 | 0 | 0 | 0 | 5 | 24 |
| KY Corr. Inst. for Women | 523 | 2 | 3 | 0 | 528 | 669 |
| Lee Adjustment Center | 784 | 0 | 3 | 0 | 787 | 866 |
| Little Sandy Corr. Complex | 993 | 0 | 1 | 0 | 994 | 1,050 |
| Luther Luckett Corr. Complex | 1,100 | 0 | 0 | 0 | 1,100 | 1,200 |
| Northpoint Training Center | 1,223 | 0 | 2 | 0 | 1,225 | 1,270 |
| Roederer Assessment Cntr | 620 | 2 | 7 | 1 | 630 | 730 |
| Roederer Corr. Complex | 475 | 0 | 1 | 0 | 476 | 508 |
| Roederer Corr. Complex | 1,095 | 2 | 8 | 1 | 1,106 | 1,238 |
| Southeast State Corr. Complex | 539 | 0 | 0 | 0 | 539 | 621 |
| Ross- Cash Center | 143 | 0 | 0 | 0 | 143 | 200 |
| Western KY Corr. Complex | 475 | 0 | 4 | 0 | 479 | 493 |
| WKCC Assessment Center | 0 | 0 | 0 | 0 | 0 | 0 |
| Western KY Corr. Complex | 618 | 0 | 4 | 0 | 622 | 693 |
| TOTALS - UNIT COUNT | 10,732 | 6 | 37 | 1 | 10,776 | |
| | | | | Male | 10,105 | 12,037 |
| | | | | Female | 671 | 869 |
| | | | | Total | 10,776 | 12,906 |

COMMUNITY SERVICES PROGRAMS

| | PV | NC | CD | MALE | FEMALE | TOTAL |
|---------------------------------|-----|-------|----|--------------|--------------|--------------|
| CONTROLLED INTAKE | 590 | 1,452 | 23 | 1,768 | 297 | 2,065 |
| PENDING | | | | 327 | 89 | 416 |
| CLASS D PROGRAM | | | | 2,512 | 713 | 3,225 |
| CLASS C PROGRAM | | | | 1,644 | 399 | 2,043 |
| CLASS D-EXTENDED | | | | 648 | 137 | 785 |
| OTHER | | | | 15 | 2 | 17 |
| TOTAL JAIL POPULATION | | | | 6,914 | 1,637 | 8,551 |
| TOTAL HALFWAY HOUSES | | | | 213 | 16 | 229 |
| TOTAL COMMUNITY SERVICES | | | | 7,127 | 1,653 | 8,780 |

| | In Count | Hospital | Court | Other | Total | | | |
|--------------------|---------------|----------|-----------|----------|---------------|--|--|--|
| GRAND TOTAL | 19,454 | 7 | 91 | 4 | 19,556 | | | |