

FOR: 05/26/2023

| Location: | In Count | Out To: | | | | Operational Capacity |
|--------------------------------------|---------------|----------|-----------|----------|---------------|----------------------|
| | | Hospital | Court | Other | Total | |
| Bell County Forestry Camp | 254 | 0 | 1 | 0 | 255 | 300 |
| Blackburn Assessment | 44 | 0 | 1 | 0 | 45 | 50 |
| Blackburn Corr. Complex | 304 | 0 | 1 | 0 | 305 | 320 |
| Eastern KY Corr. Complex | 1,797 | 0 | 13 | 1 | 1,811 | 1,930 |
| Green River Corr. Complex | 496 | 0 | 1 | 0 | 497 | 982 |
| Kentucky State Penitentiary | 421 | 1 | 0 | 0 | 422 | 914 |
| Kentucky State Reformatory | 630 | 4 | 1 | 0 | 635 | 869 |
| KY Corr. Inst. for Women | 526 | 1 | 4 | 0 | 531 | 645 |
| KCIW Assessment | 7 | 0 | 0 | 0 | 7 | 24 |
| KY Corr. Inst. for Women | 533 | 1 | 4 | 0 | 538 | 669 |
| Lee Adjustment Center | 815 | 0 | 6 | 0 | 821 | 866 |
| Little Sandy Corr. Complex | 960 | 1 | 2 | 0 | 963 | 1,050 |
| Luther Luckett Corr. Complex | 1,068 | 0 | 1 | 0 | 1,069 | 1,200 |
| Northpoint Training Center | 1,177 | 0 | 2 | 0 | 1,179 | 1,270 |
| Roederer Assessment Cntr | 572 | 0 | 6 | 0 | 578 | 730 |
| Roederer Corr. Complex | 485 | 0 | 3 | 0 | 488 | 508 |
| Roederer Corr. Complex | 1,057 | 0 | 9 | 0 | 1,066 | 1,238 |
| Southeast State Corr. Complex | 540 | 0 | 2 | 0 | 542 | 621 |
| Ross- Cash Center | 139 | 0 | 2 | 0 | 141 | 200 |
| Western KY Corr. Complex | 410 | 2 | 3 | 0 | 415 | 493 |
| WKCC Assessment Center | 0 | 0 | 0 | 0 | 0 | 0 |
| Western KY Corr. Complex | 549 | 2 | 5 | 0 | 556 | 693 |
| TOTALS - UNIT COUNT | 10,601 | 9 | 48 | 1 | 10,659 | |
| | | | | Male | 9,980 | 12,053 |
| | | | | Female | 679 | 869 |
| | | | | Total | 10,659 | 12,922 |

COMMUNITY SERVICES PROGRAMS

| | PV | NC | CD | MALE | FEMALE | TOTAL |
|---------------------------------|-----|-------|----|--------------|--------------|--------------|
| CONTROLLED INTAKE | 622 | 1,606 | 61 | 2,003 | 286 | 2,289 |
| PENDING | | | | 354 | 87 | 441 |
| CLASS D PROGRAM | | | | 2,648 | 731 | 3,379 |
| CLASS C PROGRAM | | | | 1,685 | 397 | 2,082 |
| CLASS D-EXTENDED | | | | 676 | 135 | 811 |
| OTHER | | | | 11 | 5 | 16 |
| TOTAL JAIL POPULATION | | | | 7,377 | 1,641 | 9,018 |
| TOTAL HALFWAY HOUSES | | | | 209 | 16 | 225 |
| TOTAL COMMUNITY SERVICES | | | | 7,586 | 1,657 | 9,243 |

| | In Count | Hospital | Court | Other | Total | | | |
|--------------------|---------------|----------|------------|----------|---------------|--|--|--|
| GRAND TOTAL | 19,784 | 9 | 106 | 3 | 19,902 | | | |