

FOR: 05/05/2023

| Location: | In Count | Out To: | | | | Operational Capacity |
|-------------------------------|---------------|-----------|-----------|----------|---------------|----------------------|
| | | Hospital | Court | Other | Total | |
| Bell County Forestry Camp | 237 | 0 | 1 | 0 | 238 | 300 |
| Blackburn Assessment | 10 | 0 | 1 | 0 | 11 | 50 |
| Blackburn Corr. Complex | 269 | 0 | 1 | 0 | 270 | 320 |
| Eastern KY Corr. Complex | 1,782 | 0 | 11 | 0 | 1,793 | 1,930 |
| Green River Corr. Complex | 500 | 0 | 1 | 0 | 501 | 982 |
| Kentucky State Penitentiary | 420 | 0 | 0 | 0 | 420 | 914 |
| Kentucky State Reformatory | 650 | 4 | 1 | 0 | 655 | 869 |
| KY Corr. Inst. for Women | 527 | 1 | 3 | 0 | 531 | 645 |
| KCIW Assessment | 7 | 0 | 0 | 0 | 7 | 24 |
| KY Corr. Inst. for Women | 534 | 1 | 3 | 0 | 538 | 669 |
| Lee Adjustment Center | 801 | 1 | 6 | 0 | 808 | 866 |
| Little Sandy Corr. Complex | 950 | 2 | 1 | 0 | 953 | 1,050 |
| Luther Luckett Corr. Complex | 1,058 | 2 | 1 | 0 | 1,061 | 1,200 |
| Northpoint Training Center | 1,157 | 0 | 2 | 0 | 1,159 | 1,270 |
| Roederer Assessment Cntr | 575 | 0 | 8 | 1 | 584 | 730 |
| Roederer Corr. Complex | 466 | 0 | 1 | 0 | 467 | 508 |
| Roederer Corr. Complex | 1,041 | 0 | 9 | 1 | 1,051 | 1,238 |
| Southeast State Corr. Complex | 544 | 1 | 3 | 0 | 548 | 621 |
| Ross- Cash Center | 130 | 1 | 2 | 0 | 133 | 200 |
| Western KY Corr. Complex | 412 | 0 | 2 | 0 | 414 | 493 |
| WKCC Assessment Center | 0 | 0 | 0 | 0 | 0 | 0 |
| Western KY Corr. Complex | 542 | 1 | 4 | 0 | 547 | 693 |
| TOTALS - UNIT COUNT | 10,485 | 12 | 44 | 1 | 10,542 | |
| | | | | Male | 9,871 | 12,053 |
| | | | | Female | 671 | 869 |
| | | | | Total | 10,542 | 12,922 |

COMMUNITY SERVICES PROGRAMS

| | PV | NC | CD | MALE | FEMALE | TOTAL |
|--------------------------|-----|-------|----|-------|--------|-------|
| CONTROLLED INTAKE | 631 | 1,655 | 98 | 2,056 | 328 | 2,384 |
| PENDING | | | | 372 | 94 | 466 |
| CLASS D PROGRAM | | | | 2,463 | 669 | 3,132 |
| CLASS C PROGRAM | | | | 1,647 | 377 | 2,024 |
| CLASS D-EXTENDED | | | | 668 | 132 | 800 |
| OTHER | | | | 12 | 6 | 18 |
| TOTAL JAIL POPULATION | | | | 7,218 | 1,606 | 8,824 |
| TOTAL HALFWAY HOUSES | | | | 220 | 13 | 233 |
| TOTAL COMMUNITY SERVICES | | | | 7,438 | 1,619 | 9,057 |

| | In Count | Hospital | Court | Other | Total | | | |
|--------------------|---------------|-----------|------------|----------|---------------|--|--|--|
| GRAND TOTAL | 19,482 | 13 | 101 | 3 | 19,599 | | | |