

FOR: 03/28/2023

| Location:                     | In Count      | Out To:  |           |          |               | Operational Capacity |
|-------------------------------|---------------|----------|-----------|----------|---------------|----------------------|
|                               |               | Hospital | Court     | Other    | Total         |                      |
| Bell County Forestry Camp     | 252           | 1        | 0         | 0        | 253           | 300                  |
| Blackburn Assessment          | 0             | 0        | 0         | 0        | 0             | 50                   |
| Blackburn Corr. Complex       | 257           | 0        | 0         | 0        | 257           | 320                  |
| Eastern KY Corr. Complex      | 1,751         | 1        | 9         | 0        | 1,761         | 1,930                |
| Green River Corr. Complex     | 418           | 0        | 0         | 0        | 418           | 982                  |
| Kentucky State Penitentiary   | 433           | 0        | 0         | 0        | 433           | 914                  |
| Kentucky State Reformatory    | 662           | 3        | 0         | 0        | 665           | 869                  |
| KY Corr. Inst. for Women      | 534           | 1        | 2         | 0        | 537           | 645                  |
| KCIW Assessment               | 1             | 0        | 0         | 0        | 1             | 24                   |
| KY Corr. Inst. for Women      | 535           | 1        | 2         | 0        | 538           | 669                  |
| Lee Adjustment Center         | 803           | 1        | 5         | 0        | 809           | 866                  |
| Little Sandy Corr. Complex    | 962           | 0        | 2         | 0        | 964           | 1,050                |
| Luther Luckett Corr. Complex  | 1,029         | 0        | 1         | 0        | 1,030         | 1,200                |
| Northpoint Training Center    | 1,194         | 2        | 3         | 0        | 1,199         | 1,270                |
| Roederer Assessment Cntr      | 509           | 0        | 6         | 1        | 516           | 730                  |
| Roederer Corr. Complex        | 460           | 0        | 2         | 0        | 462           | 508                  |
| Roederer Corr. Complex        | 969           | 0        | 8         | 1        | 978           | 1,238                |
| Southeast State Corr. Complex | 559           | 0        | 5         | 0        | 564           | 621                  |
| Ross- Cash Center             | 144           | 0        | 0         | 0        | 144           | 200                  |
| Western KY Corr. Complex      | 420           | 0        | 3         | 0        | 423           | 493                  |
| WKCC Assessment Center        | 0             | 0        | 0         | 0        | 0             | 0                    |
| Western KY Corr. Complex      | 564           | 0        | 3         | 0        | 567           | 693                  |
| <b>TOTALS - UNIT COUNT</b>    | <b>10,388</b> | <b>9</b> | <b>38</b> | <b>1</b> | <b>10,436</b> |                      |
|                               |               |          |           | Male     | 9,754         | 12,053               |
|                               |               |          |           | Female   | 682           | 869                  |
|                               |               |          |           | Total    | 10,436        | 12,922               |

COMMUNITY SERVICES PROGRAMS

|                                 | PV  | NC    | CD  | MALE         | FEMALE       | TOTAL        |
|---------------------------------|-----|-------|-----|--------------|--------------|--------------|
| CONTROLLED INTAKE               | 662 | 1,795 | 103 | 2,234        | 326          | 2,560        |
| PENDING                         |     |       |     | 311          | 109          | 420          |
| CLASS D PROGRAM                 |     |       |     | 2,641        | 726          | 3,367        |
| CLASS C PROGRAM                 |     |       |     | 1,645        | 367          | 2,012        |
| CLASS D-EXTENDED                |     |       |     | 706          | 125          | 831          |
| OTHER                           |     |       |     | 22           | 5            | 27           |
| <b>TOTAL JAIL POPULATION</b>    |     |       |     | <b>7,559</b> | <b>1,658</b> | <b>9,217</b> |
| <b>TOTAL HALFWAY HOUSES</b>     |     |       |     | <b>211</b>   | <b>13</b>    | <b>224</b>   |
| <b>TOTAL COMMUNITY SERVICES</b> |     |       |     | <b>7,770</b> | <b>1,671</b> | <b>9,441</b> |

|                    | In Count      | Hospital  | Court     | Other    | Total         |  |  |  |
|--------------------|---------------|-----------|-----------|----------|---------------|--|--|--|
| <b>GRAND TOTAL</b> | <b>19,769</b> | <b>12</b> | <b>93</b> | <b>3</b> | <b>19,877</b> |  |  |  |