

FOR: 03/16/2023

| Location:                     | In Count      | Out To:   |           |          |               | Operational Capacity |
|-------------------------------|---------------|-----------|-----------|----------|---------------|----------------------|
|                               |               | Hospital  | Court     | Other    | Total         |                      |
| Bell County Forestry Camp     | 246           | 1         | 0         | 0        | 247           | 300                  |
| Blackburn Assessment          | 0             | 0         | 0         | 0        | 0             | 50                   |
| Blackburn Corr. Complex       | 251           | 1         | 0         | 0        | 252           | 320                  |
| Eastern KY Corr. Complex      | 1,748         | 2         | 9         | 0        | 1,759         | 1,930                |
| Green River Corr. Complex     | 422           | 0         | 0         | 0        | 422           | 982                  |
| Kentucky State Penitentiary   | 436           | 1         | 0         | 0        | 437           | 914                  |
| Kentucky State Reformatory    | 655           | 5         | 0         | 0        | 660           | 869                  |
| KY Corr. Inst. for Women      | 536           | 2         | 2         | 0        | 540           | 645                  |
| KCIW Assessment               | 0             | 0         | 0         | 0        | 0             | 24                   |
| KY Corr. Inst. for Women      | 536           | 2         | 2         | 0        | 540           | 669                  |
| Lee Adjustment Center         | 791           | 0         | 4         | 0        | 795           | 866                  |
| Little Sandy Corr. Complex    | 956           | 0         | 4         | 0        | 960           | 1,050                |
| Luther Luckett Corr. Complex  | 1,039         | 1         | 1         | 0        | 1,041         | 1,200                |
| Northpoint Training Center    | 1,182         | 1         | 3         | 0        | 1,186         | 1,270                |
| Roederer Assessment Cntr      | 463           | 1         | 5         | 1        | 470           | 730                  |
| Roederer Corr. Complex        | 438           | 0         | 2         | 0        | 440           | 508                  |
| Roederer Corr. Complex        | 901           | 1         | 7         | 1        | 910           | 1,238                |
| Southeast State Corr. Complex | 551           | 0         | 5         | 0        | 556           | 621                  |
| Ross- Cash Center             | 127           | 0         | 0         | 0        | 127           | 200                  |
| Western KY Corr. Complex      | 412           | 0         | 3         | 0        | 415           | 493                  |
| WKCC Assessment Center        | 0             | 0         | 0         | 0        | 0             | 0                    |
| Western KY Corr. Complex      | 539           | 0         | 3         | 0        | 542           | 693                  |
| <b>TOTALS - UNIT COUNT</b>    | <b>10,253</b> | <b>15</b> | <b>38</b> | <b>1</b> | <b>10,307</b> |                      |
|                               |               |           |           | Male     | 9,640         | 12,053               |
|                               |               |           |           | Female   | 667           | 869                  |
|                               |               |           |           | Total    | 10,307        | 12,922               |

COMMUNITY SERVICES PROGRAMS

|                          | PV  | NC    | CD | MALE  | FEMALE | TOTAL |
|--------------------------|-----|-------|----|-------|--------|-------|
| CONTROLLED INTAKE        | 672 | 1,870 | 50 | 2,267 | 325    | 2,592 |
| PENDING                  |     |       |    | 342   | 95     | 437   |
| CLASS D PROGRAM          |     |       |    | 2,598 | 710    | 3,308 |
| CLASS C PROGRAM          |     |       |    | 1,647 | 373    | 2,020 |
| CLASS D-EXTENDED         |     |       |    | 718   | 121    | 839   |
| OTHER                    |     |       |    | 12    | 1      | 13    |
| TOTAL JAIL POPULATION    |     |       |    | 7,584 | 1,625  | 9,209 |
| TOTAL HALFWAY HOUSES     |     |       |    | 215   | 12     | 227   |
| TOTAL COMMUNITY SERVICES |     |       |    | 7,799 | 1,637  | 9,436 |

|             | In Count | Hospital | Court | Other | Total  |  |  |  |
|-------------|----------|----------|-------|-------|--------|--|--|--|
| GRAND TOTAL | 19,634   | 15       | 91    | 3     | 19,743 |  |  |  |