

FOR: 01/18/2023

| Location:                     | In Count      | Out To:   |           |          |               | Operational Capacity |
|-------------------------------|---------------|-----------|-----------|----------|---------------|----------------------|
|                               |               | Hospital  | Court     | Other    | Total         |                      |
| Bell County Forestry Camp     | 260           | 0         | 1         | 1        | 262           | 300                  |
| Blackburn Assessment          | 0             | 0         | 0         | 0        | 0             | 50                   |
| Blackburn Corr. Complex       | 197           | 0         | 0         | 0        | 197           | 320                  |
| Eastern KY Corr. Complex      | 1,769         | 0         | 6         | 0        | 1,775         | 1,930                |
| Green River Corr. Complex     | 406           | 0         | 0         | 0        | 406           | 982                  |
| Kentucky State Penitentiary   | 432           | 0         | 0         | 0        | 432           | 914                  |
| Kentucky State Reformatory    | 671           | 5         | 0         | 0        | 676           | 1,051                |
| KY Corr. Inst. for Women      | 500           | 1         | 2         | 0        | 503           | 645                  |
| KCIW Assessment               | 17            | 0         | 0         | 0        | 17            | 24                   |
| KY Corr. Inst. for Women      | 517           | 1         | 2         | 0        | 520           | 669                  |
| Lee Adjustment Center         | 811           | 1         | 2         | 0        | 814           | 866                  |
| Little Sandy Corr. Complex    | 938           | 3         | 2         | 0        | 943           | 1,050                |
| Luther Luckett Corr. Complex  | 1,044         | 0         | 1         | 0        | 1,045         | 1,200                |
| Northpoint Training Center    | 1,132         | 2         | 3         | 0        | 1,137         | 1,270                |
| Roederer Assessment Cntr      | 549           | 1         | 9         | 0        | 559           | 730                  |
| Roederer Corr. Complex        | 470           | 0         | 4         | 0        | 474           | 508                  |
| Roederer Corr. Complex        | 1,019         | 1         | 13        | 0        | 1,033         | 1,238                |
| Southeast State Corr. Complex | 552           | 1         | 5         | 0        | 558           | 621                  |
| Ross- Cash Center             | 120           | 0         | 0         | 0        | 120           | 200                  |
| Western KY Corr. Complex      | 409           | 0         | 0         | 0        | 409           | 493                  |
| WKCC Assessment Center        | 0             | 0         | 0         | 0        | 0             | 0                    |
| Western KY Corr. Complex      | 529           | 0         | 0         | 0        | 529           | 693                  |
| <b>TOTALS - UNIT COUNT</b>    | <b>10,277</b> | <b>14</b> | <b>35</b> | <b>1</b> | <b>10,327</b> |                      |
|                               |               |           |           | Male     | 9,687         | 12,235               |
|                               |               |           |           | Female   | 640           | 869                  |
|                               |               |           |           | Total    | 10,327        | 13,104               |

COMMUNITY SERVICES PROGRAMS

|                                 | PV  | NC    | CD  | MALE         | FEMALE       | TOTAL        |
|---------------------------------|-----|-------|-----|--------------|--------------|--------------|
| CONTROLLED INTAKE               | 594 | 1,706 | 105 | 2,079        | 326          | 2,405        |
| PENDING                         |     |       |     | 297          | 58           | 355          |
| CLASS D PROGRAM                 |     |       |     | 2,766        | 738          | 3,504        |
| CLASS C PROGRAM                 |     |       |     | 1,689        | 370          | 2,059        |
| CLASS D-EXTENDED                |     |       |     | 708          | 123          | 831          |
| OTHER                           |     |       |     | 49           | 12           | 61           |
| <b>TOTAL JAIL POPULATION</b>    |     |       |     | <b>7,588</b> | <b>1,627</b> | <b>9,215</b> |
| <b>TOTAL HALFWAY HOUSES</b>     |     |       |     | <b>191</b>   | <b>13</b>    | <b>204</b>   |
| <b>TOTAL COMMUNITY SERVICES</b> |     |       |     | <b>7,779</b> | <b>1,640</b> | <b>9,419</b> |

|                    | In Count      | Hospital  | Court     | Other    | Total         |  |  |  |
|--------------------|---------------|-----------|-----------|----------|---------------|--|--|--|
| <b>GRAND TOTAL</b> | <b>19,634</b> | <b>14</b> | <b>94</b> | <b>4</b> | <b>19,746</b> |  |  |  |