

FOR: 01/03/2023

| Location:                     | In Count      | Out To:  |           |          |               | Operational Capacity |
|-------------------------------|---------------|----------|-----------|----------|---------------|----------------------|
|                               |               | Hospital | Court     | Other    | Total         |                      |
| Bell County Forestry Camp     | 251           | 0        | 0         | 0        | 251           | 300                  |
| Blackburn Assessment          | 0             | 0        | 0         | 0        | 0             | 50                   |
| Blackburn Corr. Complex       | 216           | 1        | 0         | 0        | 217           | 320                  |
| Eastern KY Corr. Complex      | 1,768         | 0        | 4         | 0        | 1,772         | 1,930                |
| Green River Corr. Complex     | 397           | 0        | 0         | 0        | 397           | 982                  |
| Kentucky State Penitentiary   | 435           | 0        | 0         | 0        | 435           | 914                  |
| Kentucky State Reformatory    | 681           | 4        | 0         | 0        | 685           | 1,051                |
| KY Corr. Inst. for Women      | 499           | 0        | 2         | 0        | 501           | 645                  |
| KCIW Assessment               | 14            | 0        | 0         | 0        | 14            | 24                   |
| KY Corr. Inst. for Women      | 513           | 0        | 2         | 0        | 515           | 669                  |
| Lee Adjustment Center         | 813           | 0        | 1         | 0        | 814           | 866                  |
| Little Sandy Corr. Complex    | 957           | 0        | 3         | 0        | 960           | 1,050                |
| Luther Luckett Corr. Complex  | 1,050         | 0        | 1         | 0        | 1,051         | 1,200                |
| Northpoint Training Center    | 1,140         | 2        | 3         | 0        | 1,145         | 1,270                |
| Roederer Assessment Cntr      | 555           | 0        | 7         | 0        | 562           | 730                  |
| Roederer Corr. Complex        | 481           | 0        | 3         | 0        | 484           | 508                  |
| Roederer Corr. Complex        | 1,036         | 0        | 10        | 0        | 1,046         | 1,238                |
| Southeast State Corr. Complex | 564           | 1        | 6         | 0        | 571           | 621                  |
| Ross- Cash Center             | 126           | 0        | 0         | 0        | 126           | 200                  |
| Western KY Corr. Complex      | 408           | 0        | 0         | 0        | 408           | 493                  |
| WKCC Assessment Center        | 0             | 0        | 0         | 0        | 0             | 0                    |
| Western KY Corr. Complex      | 534           | 0        | 0         | 0        | 534           | 693                  |
| <b>TOTALS - UNIT COUNT</b>    | <b>10,355</b> | <b>8</b> | <b>30</b> | <b>0</b> | <b>10,393</b> |                      |
|                               |               |          |           | Male     | 9,752         | 12,235               |
|                               |               |          |           | Female   | 641           | 869                  |
|                               |               |          |           | Total    | 10,393        | 13,104               |

COMMUNITY SERVICES PROGRAMS

|                          | PV  | NC    | CD | MALE  | FEMALE | TOTAL |
|--------------------------|-----|-------|----|-------|--------|-------|
| CONTROLLED INTAKE        | 622 | 1,766 | 39 | 2,103 | 324    | 2,427 |
| PENDING                  |     |       |    | 192   | 57     | 249   |
| CLASS D PROGRAM          |     |       |    | 2,771 | 735    | 3,506 |
| CLASS C PROGRAM          |     |       |    | 1,716 | 378    | 2,094 |
| CLASS D-EXTENDED         |     |       |    | 710   | 126    | 836   |
| OTHER                    |     |       |    | 39    | 11     | 50    |
| TOTAL JAIL POPULATION    |     |       |    | 7,531 | 1,631  | 9,162 |
| TOTAL HALFWAY HOUSES     |     |       |    | 187   | 13     | 200   |
| TOTAL COMMUNITY SERVICES |     |       |    | 7,718 | 1,644  | 9,362 |

|             | In Count | Hospital | Court | Other | Total  |  |  |  |
|-------------|----------|----------|-------|-------|--------|--|--|--|
| GRAND TOTAL | 19,656   | 8        | 88    | 3     | 19,755 |  |  |  |