

FOR: 12/28/2022

| Location: | In Count | Out To: | | | | Operational Capacity |
|-------------------------------|---------------|----------|-----------|----------|---------------|----------------------|
| | | Hospital | Court | Other | Total | |
| Bell County Forestry Camp | 247 | 0 | 0 | 0 | 247 | 300 |
| Blackburn Assessment | 23 | 0 | 0 | 0 | 23 | 50 |
| Blackburn Corr. Complex | 217 | 1 | 0 | 0 | 218 | 320 |
| Eastern KY Corr. Complex | 1,769 | 0 | 5 | 0 | 1,774 | 1,930 |
| Green River Corr. Complex | 397 | 0 | 0 | 0 | 397 | 982 |
| Kentucky State Penitentiary | 436 | 0 | 0 | 0 | 436 | 914 |
| Kentucky State Reformatory | 682 | 3 | 1 | 0 | 686 | 1,051 |
| KY Corr. Inst. for Women | 504 | 0 | 2 | 0 | 506 | 645 |
| KCIW Assessment | 15 | 0 | 0 | 0 | 15 | 24 |
| KY Corr. Inst. for Women | 519 | 0 | 2 | 0 | 521 | 669 |
| Lee Adjustment Center | 813 | 1 | 1 | 0 | 815 | 866 |
| Little Sandy Corr. Complex | 959 | 1 | 3 | 0 | 963 | 1,050 |
| Luther Luckett Corr. Complex | 1,056 | 1 | 1 | 0 | 1,058 | 1,200 |
| Northpoint Training Center | 1,145 | 1 | 4 | 0 | 1,150 | 1,270 |
| Roederer Assessment Cntr | 542 | 0 | 6 | 0 | 548 | 730 |
| Roederer Corr. Complex | 478 | 0 | 3 | 0 | 481 | 508 |
| Roederer Corr. Complex | 1,020 | 0 | 9 | 0 | 1,029 | 1,238 |
| Southeast State Corr. Complex | 567 | 0 | 5 | 0 | 572 | 621 |
| Ross- Cash Center | 128 | 0 | 0 | 0 | 128 | 200 |
| Western KY Corr. Complex | 415 | 0 | 0 | 0 | 415 | 493 |
| WKCC Assessment Center | 0 | 0 | 0 | 0 | 0 | 0 |
| Western KY Corr. Complex | 543 | 0 | 0 | 0 | 543 | 693 |
| TOTALS - UNIT COUNT | 10,370 | 8 | 31 | 0 | 10,409 | |
| | | | | Male | 9,760 | 12,235 |
| | | | | Female | 649 | 869 |
| | | | | Total | 10,409 | 13,104 |

COMMUNITY SERVICES PROGRAMS

| | PV | NC | CD | MALE | FEMALE | TOTAL |
|--------------------------|-----|-------|----|-------|--------|-------|
| CONTROLLED INTAKE | 633 | 1,756 | 48 | 2,112 | 325 | 2,437 |
| PENDING | | | | 254 | 70 | 324 |
| CLASS D PROGRAM | | | | 2,867 | 763 | 3,630 |
| CLASS C PROGRAM | | | | 1,733 | 376 | 2,109 |
| CLASS D-EXTENDED | | | | 720 | 125 | 845 |
| OTHER | | | | 37 | 11 | 48 |
| TOTAL JAIL POPULATION | | | | 7,723 | 1,670 | 9,393 |
| TOTAL HALFWAY HOUSES | | | | 186 | 13 | 199 |
| TOTAL COMMUNITY SERVICES | | | | 7,909 | 1,683 | 9,592 |

| | In Count | Hospital | Court | Other | Total | | | |
|-------------|----------|----------|-------|-------|--------|--|--|--|
| GRAND TOTAL | 19,899 | 9 | 90 | 3 | 20,001 | | | |