

FOR: 11/30/2022

| Location: | In Count | Out To: | | | | Operational Capacity |
|-------------------------------|---------------|-----------|-----------|----------|---------------|----------------------|
| | | Hospital | Court | Other | Total | |
| Bell County Forestry Camp | 225 | 0 | 1 | 0 | 226 | 300 |
| Blackburn Assessment | 0 | 0 | 0 | 0 | 0 | 50 |
| Blackburn Corr. Complex | 207 | 0 | 0 | 1 | 208 | 320 |
| Eastern KY Corr. Complex | 1,695 | 1 | 5 | 0 | 1,701 | 1,930 |
| Green River Corr. Complex | 406 | 0 | 0 | 0 | 406 | 982 |
| Kentucky State Penitentiary | 438 | 0 | 1 | 0 | 439 | 914 |
| Kentucky State Reformatory | 691 | 7 | 0 | 0 | 698 | 1,051 |
| KY Corr. Inst. for Women | 502 | 0 | 2 | 0 | 504 | 645 |
| KCIW Assessment | 10 | 0 | 0 | 0 | 10 | 24 |
| KY Corr. Inst. for Women | 512 | 0 | 2 | 0 | 514 | 669 |
| Lee Adjustment Center | 812 | 2 | 2 | 0 | 816 | 866 |
| Little Sandy Corr. Complex | 963 | 2 | 3 | 0 | 968 | 1,050 |
| Luther Luckett Corr. Complex | 1,045 | 2 | 1 | 0 | 1,048 | 1,200 |
| Northpoint Training Center | 1,143 | 1 | 4 | 0 | 1,148 | 1,270 |
| Roederer Assessment Cntr | 555 | 1 | 8 | 0 | 564 | 730 |
| Roederer Corr. Complex | 472 | 0 | 2 | 0 | 474 | 508 |
| Roederer Corr. Complex | 1,027 | 1 | 10 | 0 | 1,038 | 1,238 |
| Southeast State Corr. Complex | 565 | 0 | 5 | 0 | 570 | 621 |
| Ross- Cash Center | 125 | 0 | 0 | 0 | 125 | 200 |
| Western KY Corr. Complex | 414 | 0 | 1 | 0 | 415 | 493 |
| WKCC Assessment Center | 0 | 0 | 0 | 0 | 0 | 0 |
| Western KY Corr. Complex | 539 | 0 | 1 | 0 | 540 | 693 |
| TOTALS - UNIT COUNT | 10,268 | 16 | 35 | 1 | 10,320 | |
| | | | | Male | 9,681 | 12,235 |
| | | | | Female | 639 | 869 |
| | | | | Total | 10,320 | 13,104 |

COMMUNITY SERVICES PROGRAMS

| | PV | NC | CD | MALE | FEMALE | TOTAL |
|--------------------------|-----|-------|----|-------|--------|-------|
| CONTROLLED INTAKE | 656 | 1,792 | 50 | 2,178 | 320 | 2,498 |
| PENDING | | | | 284 | 81 | 365 |
| CLASS D PROGRAM | | | | 2,961 | 759 | 3,720 |
| CLASS C PROGRAM | | | | 1,718 | 365 | 2,083 |
| CLASS D-EXTENDED | | | | 705 | 127 | 832 |
| OTHER | | | | 50 | 12 | 62 |
| TOTAL JAIL POPULATION | | | | 7,896 | 1,664 | 9,560 |
| TOTAL HALFWAY HOUSES | | | | 171 | 15 | 186 |
| TOTAL COMMUNITY SERVICES | | | | 8,067 | 1,679 | 9,746 |

| | In Count | Hospital | Court | Other | Total | | | |
|-------------|----------|----------|-------|-------|--------|--|--|--|
| GRAND TOTAL | 19,947 | 16 | 99 | 4 | 20,066 | | | |