

FOR: 10/07/2022

| Location: | In Count | Out To: | | | | Operational Capacity |
|-------------------------------|---------------|-----------|-----------|----------|---------------|----------------------|
| | | Hospital | Court | Other | Total | |
| Bell County Forestry Camp | 184 | 0 | 0 | 0 | 184 | 300 |
| Blackburn Assessment | 22 | 0 | 0 | 0 | 22 | 50 |
| Blackburn Corr. Complex | 230 | 0 | 1 | 0 | 231 | 320 |
| Eastern KY Corr. Complex | 1,666 | 2 | 3 | 0 | 1,671 | 1,930 |
| Green River Corr. Complex | 416 | 1 | 2 | 0 | 419 | 982 |
| Kentucky State Penitentiary | 425 | 0 | 1 | 0 | 426 | 914 |
| Kentucky State Reformatory | 694 | 2 | 1 | 0 | 697 | 1,051 |
| KY Corr. Inst. for Women | 488 | 2 | 1 | 0 | 491 | 645 |
| KCIW Assessment | 17 | 0 | 0 | 0 | 17 | 24 |
| KY Corr. Inst. for Women | 505 | 2 | 1 | 0 | 508 | 669 |
| Lee Adjustment Center | 792 | 0 | 1 | 0 | 793 | 866 |
| Little Sandy Corr. Complex | 934 | 6 | 2 | 0 | 942 | 1,050 |
| Luther Luckett Corr. Complex | 1,016 | 3 | 4 | 0 | 1,023 | 1,200 |
| Northpoint Training Center | 1,065 | 1 | 5 | 0 | 1,071 | 1,270 |
| Roederer Assessment Cntr | 616 | 0 | 7 | 0 | 623 | 730 |
| Roederer Corr. Complex | 474 | 0 | 2 | 0 | 476 | 508 |
| Roederer Corr. Complex | 1,090 | 0 | 9 | 0 | 1,099 | 1,238 |
| Southeast State Corr. Complex | 545 | 0 | 3 | 0 | 548 | 621 |
| Ross- Cash Center | 135 | 0 | 0 | 0 | 135 | 200 |
| Western KY Corr. Complex | 401 | 2 | 3 | 0 | 406 | 493 |
| WKCC Assessment Center | 0 | 0 | 0 | 0 | 0 | 0 |
| Western KY Corr. Complex | 536 | 2 | 3 | 0 | 541 | 693 |
| TOTALS - UNIT COUNT | 10,098 | 19 | 36 | 0 | 10,153 | |
| | | | | Male | 9,510 | 12,235 |
| | | | | Female | 643 | 869 |
| | | | | Total | 10,153 | 13,104 |

COMMUNITY SERVICES PROGRAMS

| | PV | NC | CD | MALE | FEMALE | TOTAL |
|--------------------------|-----|-------|----|-------|--------|-------|
| CONTROLLED INTAKE | 674 | 1,743 | 81 | 2,175 | 323 | 2,498 |
| PENDING | | | | 314 | 79 | 393 |
| CLASS D PROGRAM | | | | 2,851 | 726 | 3,577 |
| CLASS C PROGRAM | | | | 1,604 | 353 | 1,957 |
| CLASS D-EXTENDED | | | | 689 | 135 | 824 |
| OTHER | | | | 69 | 9 | 78 |
| TOTAL JAIL POPULATION | | | | 7,702 | 1,625 | 9,327 |
| TOTAL HALFWAY HOUSES | | | | 171 | 17 | 188 |
| TOTAL COMMUNITY SERVICES | | | | 7,873 | 1,642 | 9,515 |

| | In Count | Hospital | Court | Other | Total | | | |
|-------------|----------|----------|-------|-------|--------|--|--|--|
| GRAND TOTAL | 19,556 | 19 | 91 | 2 | 19,668 | | | |