

FOR: 09/19/2022

| Location:                     | In Count      | Out To:   |           |          |               | Operational Capacity |
|-------------------------------|---------------|-----------|-----------|----------|---------------|----------------------|
|                               |               | Hospital  | Court     | Other    | Total         |                      |
| Bell County Forestry Camp     | 175           | 0         | 0         | 0        | 175           | 300                  |
| Blackburn Assessment          | 33            | 0         | 0         | 0        | 33            | 50                   |
| Blackburn Corr. Complex       | 238           | 1         | 1         | 0        | 240           | 320                  |
| Eastern KY Corr. Complex      | 1,678         | 1         | 4         | 0        | 1,683         | 1,930                |
| Green River Corr. Complex     | 446           | 0         | 0         | 0        | 446           | 982                  |
| Kentucky State Penitentiary   | 412           | 1         | 1         | 0        | 414           | 914                  |
| Kentucky State Reformatory    | 698           | 3         | 0         | 0        | 701           | 1,051                |
| KY Corr. Inst. for Women      | 471           | 1         | 2         | 0        | 474           | 645                  |
| KCIW Assessment               | 15            | 0         | 0         | 0        | 15            | 24                   |
| KY Corr. Inst. for Women      | 486           | 1         | 2         | 0        | 489           | 669                  |
| Lee Adjustment Center         | 774           | 1         | 0         | 0        | 775           | 866                  |
| Little Sandy Corr. Complex    | 911           | 1         | 1         | 0        | 913           | 1,050                |
| Luther Luckett Corr. Complex  | 1,000         | 1         | 2         | 0        | 1,003         | 1,200                |
| Northpoint Training Center    | 1,098         | 0         | 6         | 0        | 1,104         | 1,270                |
| Roederer Assessment Cntr      | 595           | 0         | 7         | 0        | 602           | 730                  |
| Roederer Corr. Complex        | 478           | 0         | 1         | 0        | 479           | 508                  |
| Roederer Corr. Complex        | 1,073         | 0         | 8         | 0        | 1,081         | 1,238                |
| Southeast State Corr. Complex | 531           | 0         | 3         | 0        | 534           | 621                  |
| Ross- Cash Center             | 133           | 0         | 2         | 0        | 135           | 200                  |
| Western KY Corr. Complex      | 408           | 0         | 2         | 0        | 410           | 493                  |
| WKCC Assessment Center        | 0             | 0         | 0         | 0        | 0             | 0                    |
| Western KY Corr. Complex      | 541           | 0         | 4         | 0        | 545           | 693                  |
| <b>TOTALS - UNIT COUNT</b>    | <b>10,061</b> | <b>10</b> | <b>32</b> | <b>0</b> | <b>10,103</b> |                      |
|                               |               |           |           | Male     | 9,479         | 12,235               |
|                               |               |           |           | Female   | 624           | 869                  |
|                               |               |           |           | Total    | 10,103        | 13,104               |

COMMUNITY SERVICES PROGRAMS

|                                 | PV  | NC    | CD | MALE         | FEMALE       | TOTAL        |
|---------------------------------|-----|-------|----|--------------|--------------|--------------|
| CONTROLLED INTAKE               | 670 | 1,806 | 99 | 2,249        | 326          | 2,575        |
| PENDING                         |     |       |    | 341          | 91           | 432          |
| CLASS D PROGRAM                 |     |       |    | 2,883        | 744          | 3,627        |
| CLASS C PROGRAM                 |     |       |    | 1,635        | 347          | 1,982        |
| CLASS D-EXTENDED                |     |       |    | 661          | 134          | 795          |
| OTHER                           |     |       |    | 38           | 9            | 47           |
| <b>TOTAL JAIL POPULATION</b>    |     |       |    | <b>7,807</b> | <b>1,651</b> | <b>9,458</b> |
| <b>TOTAL HALFWAY HOUSES</b>     |     |       |    | <b>181</b>   | <b>17</b>    | <b>198</b>   |
| <b>TOTAL COMMUNITY SERVICES</b> |     |       |    | <b>7,988</b> | <b>1,668</b> | <b>9,656</b> |

|                    | In Count      | Hospital  | Court     | Other    | Total         |  |  |  |
|--------------------|---------------|-----------|-----------|----------|---------------|--|--|--|
| <b>GRAND TOTAL</b> | <b>19,659</b> | <b>10</b> | <b>88</b> | <b>2</b> | <b>19,759</b> |  |  |  |