

FOR: 08/25/2022

| Location: | In Count | Out To: | | | | Operational Capacity |
|-------------------------------|--------------|-----------|-----------|----------|---------------|----------------------|
| | | Hospital | Court | Other | Total | |
| Bell County Forestry Camp | 183 | 0 | 0 | 0 | 183 | 300 |
| Blackburn Assessment | 0 | 0 | 0 | 0 | 0 | 50 |
| Blackburn Corr. Complex | 209 | 0 | 2 | 0 | 211 | 320 |
| Eastern KY Corr. Complex | 1,672 | 1 | 6 | 0 | 1,679 | 1,930 |
| Green River Corr. Complex | 421 | 0 | 0 | 0 | 421 | 982 |
| Kentucky State Penitentiary | 407 | 0 | 2 | 0 | 409 | 914 |
| Kentucky State Reformatory | 700 | 9 | 0 | 0 | 709 | 1,051 |
| KY Corr. Inst. for Women | 474 | 0 | 2 | 0 | 476 | 645 |
| KCIW Assessment | 21 | 0 | 0 | 0 | 21 | 24 |
| KY Corr. Inst. for Women | 495 | 0 | 2 | 0 | 497 | 669 |
| Lee Adjustment Center | 770 | 1 | 0 | 0 | 771 | 866 |
| Little Sandy Corr. Complex | 891 | 0 | 1 | 0 | 892 | 1,050 |
| Luther Luckett Corr. Complex | 977 | 1 | 2 | 0 | 980 | 1,204 |
| Northpoint Training Center | 1,126 | 0 | 4 | 0 | 1,130 | 1,270 |
| Roederer Assessment Cntr | 618 | 1 | 7 | 0 | 626 | 730 |
| Roederer Corr. Complex | 464 | 0 | 2 | 0 | 466 | 508 |
| Roederer Corr. Complex | 1,082 | 1 | 9 | 0 | 1,092 | 1,238 |
| Southeast State Corr. Complex | 530 | 0 | 2 | 0 | 532 | 621 |
| Ross- Cash Center | 135 | 0 | 1 | 0 | 136 | 200 |
| Western KY Corr. Complex | 390 | 0 | 1 | 0 | 391 | 493 |
| WKCC Assessment Center | 0 | 0 | 0 | 0 | 0 | 0 |
| Western KY Corr. Complex | 525 | 0 | 2 | 0 | 527 | 693 |
| TOTALS - UNIT COUNT | 9,988 | 13 | 32 | 0 | 10,033 | |
| | | | | Male | 9,400 | 12,239 |
| | | | | Female | 633 | 869 |
| | | | | Total | 10,033 | 13,108 |

COMMUNITY SERVICES PROGRAMS

| | PV | NC | CD | MALE | FEMALE | TOTAL |
|--------------------------|-----|-------|-----|-------|--------|-------|
| CONTROLLED INTAKE | 695 | 1,862 | 118 | 2,338 | 337 | 2,675 |
| PENDING | | | | 336 | 72 | 408 |
| CLASS D PROGRAM | | | | 2,897 | 754 | 3,651 |
| CLASS C PROGRAM | | | | 1,615 | 325 | 1,940 |
| CLASS D-EXTENDED | | | | 660 | 137 | 797 |
| OTHER | | | | 41 | 14 | 55 |
| TOTAL JAIL POPULATION | | | | 7,887 | 1,639 | 9,526 |
| TOTAL HALFWAY HOUSES | | | | 176 | 15 | 191 |
| TOTAL COMMUNITY SERVICES | | | | 8,063 | 1,654 | 9,717 |

| | In Count | Hospital | Court | Other | Total | | | |
|--------------------|---------------|-----------|-----------|----------|---------------|--|--|--|
| GRAND TOTAL | 19,646 | 13 | 90 | 1 | 19,750 | | | |