

FOR: 08/17/2022

| Location: | In Count | Out To: | | | | Operational Capacity |
|-------------------------------|---------------|-----------|-----------|----------|---------------|----------------------|
| | | Hospital | Court | Other | Total | |
| Bell County Forestry Camp | 183 | 0 | 0 | 0 | 183 | 300 |
| Blackburn Assessment | 0 | 0 | 0 | 0 | 0 | 50 |
| Blackburn Corr. Complex | 212 | 0 | 2 | 0 | 214 | 320 |
| Eastern KY Corr. Complex | 1,690 | 1 | 7 | 0 | 1,698 | 1,930 |
| Green River Corr. Complex | 424 | 0 | 0 | 0 | 424 | 982 |
| Kentucky State Penitentiary | 408 | 1 | 2 | 0 | 411 | 914 |
| Kentucky State Reformatory | 704 | 5 | 0 | 0 | 709 | 1,051 |
| KY Corr. Inst. for Women | 481 | 0 | 2 | 0 | 483 | 645 |
| KCIW Assessment | 22 | 0 | 0 | 0 | 22 | 24 |
| KY Corr. Inst. for Women | 503 | 0 | 2 | 0 | 505 | 669 |
| Lee Adjustment Center | 773 | 1 | 2 | 0 | 776 | 866 |
| Little Sandy Corr. Complex | 877 | 0 | 1 | 0 | 878 | 1,050 |
| Luther Luckett Corr. Complex | 991 | 2 | 2 | 0 | 995 | 1,204 |
| Northpoint Training Center | 1,124 | 0 | 5 | 0 | 1,129 | 1,270 |
| Roederer Assessment Cntr | 607 | 0 | 8 | 0 | 615 | 730 |
| Roederer Corr. Complex | 460 | 0 | 2 | 0 | 462 | 508 |
| Roederer Corr. Complex | 1,067 | 0 | 10 | 0 | 1,077 | 1,238 |
| Southeast State Corr. Complex | 530 | 0 | 2 | 0 | 532 | 621 |
| Ross- Cash Center | 129 | 0 | 1 | 0 | 130 | 200 |
| Western KY Corr. Complex | 391 | 0 | 1 | 0 | 392 | 493 |
| WKCC Assessment Center | 0 | 0 | 0 | 0 | 0 | 0 |
| Western KY Corr. Complex | 520 | 0 | 2 | 0 | 522 | 693 |
| TOTALS - UNIT COUNT | 10,006 | 10 | 37 | 0 | 10,053 | |
| | | | | Male | 9,418 | 12,239 |
| | | | | Female | 635 | 869 |
| | | | | Total | 10,053 | 13,108 |

COMMUNITY SERVICES PROGRAMS

| | PV | NC | CD | MALE | FEMALE | TOTAL |
|--------------------------|-----|-------|----|-------|--------|-------|
| CONTROLLED INTAKE | 699 | 1,894 | 94 | 2,355 | 332 | 2,687 |
| PENDING | | | | 331 | 74 | 405 |
| CLASS D PROGRAM | | | | 2,851 | 759 | 3,610 |
| CLASS C PROGRAM | | | | 1,635 | 333 | 1,968 |
| CLASS D-EXTENDED | | | | 657 | 138 | 795 |
| OTHER | | | | 30 | 7 | 37 |
| TOTAL JAIL POPULATION | | | | 7,859 | 1,643 | 9,502 |
| TOTAL HALFWAY HOUSES | | | | 181 | 15 | 196 |
| TOTAL COMMUNITY SERVICES | | | | 8,040 | 1,658 | 9,698 |

| | In Count | Hospital | Court | Other | Total | | | |
|--------------------|---------------|-----------|-----------|----------|---------------|--|--|--|
| GRAND TOTAL | 19,645 | 11 | 94 | 1 | 19,751 | | | |