

FOR: 07/21/2022

| Location: | In Count | Out To: | | | | Operational Capacity |
|-------------------------------|--------------|-----------|-----------|----------|--------------|----------------------|
| | | Hospital | Court | Other | Total | |
| Bell County Forestry Camp | 176 | 0 | 0 | 0 | 176 | 300 |
| Blackburn Assessment | 3 | 0 | 0 | 0 | 3 | 50 |
| Blackburn Corr. Complex | 226 | 1 | 2 | 0 | 229 | 320 |
| Eastern KY Corr. Complex | 1,582 | 1 | 7 | 0 | 1,590 | 1,930 |
| Green River Corr. Complex | 424 | 0 | 0 | 0 | 424 | 982 |
| Kentucky State Penitentiary | 414 | 0 | 1 | 0 | 415 | 914 |
| Kentucky State Reformatory | 706 | 4 | 1 | 0 | 711 | 1,051 |
| KY Corr. Inst. for Women | 466 | 1 | 1 | 0 | 468 | 645 |
| KCIW Assessment | 20 | 0 | 0 | 0 | 20 | 24 |
| KY Corr. Inst. for Women | 486 | 1 | 1 | 0 | 488 | 669 |
| Lee Adjustment Center | 785 | 0 | 0 | 0 | 785 | 866 |
| Little Sandy Corr. Complex | 886 | 4 | 1 | 0 | 891 | 1,050 |
| Luther Luckett Corr. Complex | 988 | 1 | 3 | 0 | 992 | 1,204 |
| Northpoint Training Center | 1,161 | 2 | 4 | 0 | 1,167 | 1,270 |
| Roederer Assessment Cntr | 609 | 1 | 6 | 1 | 617 | 730 |
| Roederer Corr. Complex | 462 | 0 | 1 | 0 | 463 | 508 |
| Roederer Corr. Complex | 1,071 | 1 | 7 | 1 | 1,080 | 1,238 |
| Southeast State Corr. Complex | 544 | 0 | 2 | 0 | 546 | 621 |
| Ross- Cash Center | 128 | 0 | 1 | 0 | 129 | 200 |
| Western KY Corr. Complex | 364 | 0 | 1 | 0 | 365 | 493 |
| WKCC Assessment Center | 0 | 0 | 0 | 0 | 0 | 0 |
| Western KY Corr. Complex | 492 | 0 | 2 | 0 | 494 | 693 |
| TOTALS - UNIT COUNT | 9,941 | 15 | 31 | 1 | 9,988 | |
| | | | | Male | 9,371 | 12,239 |
| | | | | Female | 617 | 869 |
| | | | | Total | 9,988 | 13,108 |

COMMUNITY SERVICES PROGRAMS

| | PV | NC | CD | MALE | FEMALE | TOTAL |
|---------------------------------|-----|-------|----|--------------|--------------|--------------|
| CONTROLLED INTAKE | 642 | 1,837 | 79 | 2,219 | 339 | 2,558 |
| PENDING | | | | 340 | 84 | 424 |
| CLASS D PROGRAM | | | | 2,923 | 746 | 3,669 |
| CLASS C PROGRAM | | | | 1,622 | 323 | 1,945 |
| CLASS D-EXTENDED | | | | 674 | 125 | 799 |
| OTHER | | | | 38 | 5 | 43 |
| TOTAL JAIL POPULATION | | | | 7,816 | 1,622 | 9,438 |
| TOTAL HALFWAY HOUSES | | | | 212 | 14 | 226 |
| TOTAL COMMUNITY SERVICES | | | | 8,028 | 1,636 | 9,664 |

| | In Count | Hospital | Court | Other | Total | | | |
|--------------------|---------------|-----------|-----------|----------|---------------|--|--|--|
| GRAND TOTAL | 19,542 | 15 | 91 | 4 | 19,652 | | | |