

FOR: 07/08/2022

| Location: | In Count | Out To: | | | | Operational Capacity |
|-------------------------------|--------------|-----------|-----------|----------|---------------|----------------------|
| | | Hospital | Court | Other | Total | |
| Bell County Forestry Camp | 176 | 0 | 0 | 0 | 176 | 300 |
| Blackburn Assessment | 0 | 0 | 0 | 0 | 0 | 50 |
| Blackburn Corr. Complex | 228 | 0 | 1 | 0 | 229 | 320 |
| Eastern KY Corr. Complex | 1,583 | 0 | 4 | 0 | 1,587 | 1,930 |
| Green River Corr. Complex | 428 | 0 | 0 | 0 | 428 | 982 |
| Kentucky State Penitentiary | 415 | 0 | 2 | 0 | 417 | 914 |
| Kentucky State Reformatory | 716 | 3 | 0 | 0 | 719 | 1,051 |
| KY Corr. Inst. for Women | 475 | 0 | 1 | 0 | 476 | 645 |
| KCIW Assessment | 23 | 0 | 0 | 0 | 23 | 24 |
| KY Corr. Inst. for Women | 498 | 0 | 1 | 0 | 499 | 669 |
| Lee Adjustment Center | 764 | 0 | 0 | 0 | 764 | 866 |
| Little Sandy Corr. Complex | 893 | 1 | 1 | 0 | 895 | 1,050 |
| Luther Luckett Corr. Complex | 1,007 | 1 | 1 | 0 | 1,009 | 1,204 |
| Northpoint Training Center | 1,173 | 2 | 5 | 0 | 1,180 | 1,270 |
| Roederer Assessment Cntr | 607 | 4 | 9 | 1 | 621 | 730 |
| Roederer Corr. Complex | 463 | 0 | 1 | 0 | 464 | 508 |
| Roederer Corr. Complex | 1,070 | 4 | 10 | 1 | 1,085 | 1,238 |
| Southeast State Corr. Complex | 536 | 0 | 2 | 0 | 538 | 621 |
| Ross- Cash Center | 134 | 0 | 1 | 0 | 135 | 200 |
| Western KY Corr. Complex | 367 | 0 | 1 | 0 | 368 | 493 |
| WKCC Assessment Center | 0 | 0 | 0 | 0 | 0 | 0 |
| Western KY Corr. Complex | 501 | 0 | 2 | 0 | 503 | 693 |
| TOTALS - UNIT COUNT | 9,988 | 11 | 29 | 1 | 10,029 | |
| | | | | Male | 9,395 | 12,239 |
| | | | | Female | 634 | 869 |
| | | | | Total | 10,029 | 13,108 |

COMMUNITY SERVICES PROGRAMS

| | PV | NC | CD | MALE | FEMALE | TOTAL |
|--------------------------|-----|-------|-----|-------|--------|-------|
| CONTROLLED INTAKE | 637 | 1,719 | 142 | 2,162 | 336 | 2,498 |
| PENDING | | | | 329 | 84 | 413 |
| CLASS D PROGRAM | | | | 2,798 | 698 | 3,496 |
| CLASS C PROGRAM | | | | 1,590 | 311 | 1,901 |
| CLASS D-EXTENDED | | | | 659 | 115 | 774 |
| OTHER | | | | 57 | 13 | 70 |
| TOTAL JAIL POPULATION | | | | 7,595 | 1,557 | 9,152 |
| TOTAL HALFWAY HOUSES | | | | 210 | 14 | 224 |
| TOTAL COMMUNITY SERVICES | | | | 7,805 | 1,571 | 9,376 |

| | In Count | Hospital | Court | Other | Total | | | |
|--------------------|---------------|-----------|-----------|----------|---------------|--|--|--|
| GRAND TOTAL | 19,304 | 11 | 87 | 3 | 19,405 | | | |