

FOR: 06/15/2022

| Location: | In Count | Out To: | | | | Operational Capacity |
|-------------------------------|---------------|-----------|-----------|----------|---------------|----------------------|
| | | Hospital | Court | Other | Total | |
| Bell County Forestry Camp | 145 | 0 | 0 | 0 | 145 | 300 |
| Blackburn Assessment | 38 | 0 | 0 | 0 | 38 | 50 |
| Blackburn Corr. Complex | 241 | 0 | 1 | 0 | 242 | 320 |
| Eastern KY Corr. Complex | 1,543 | 1 | 4 | 0 | 1,548 | 1,930 |
| Green River Corr. Complex | 436 | 0 | 0 | 0 | 436 | 982 |
| Kentucky State Penitentiary | 414 | 0 | 2 | 0 | 416 | 914 |
| Kentucky State Reformatory | 803 | 6 | 0 | 0 | 809 | 1,051 |
| KY Corr. Inst. for Women | 499 | 0 | 1 | 0 | 500 | 645 |
| KCIW Assessment | 10 | 0 | 0 | 0 | 10 | 24 |
| KY Corr. Inst. for Women | 509 | 0 | 1 | 0 | 510 | 669 |
| Lee Adjustment Center | 744 | 1 | 0 | 0 | 745 | 866 |
| Little Sandy Corr. Complex | 877 | 0 | 1 | 0 | 878 | 1,050 |
| Luther Luckett Corr. Complex | 1,032 | 0 | 0 | 0 | 1,032 | 1,204 |
| Northpoint Training Center | 1,158 | 1 | 5 | 0 | 1,164 | 1,270 |
| Roederer Assessment Cntr | 579 | 1 | 10 | 0 | 590 | 730 |
| Roederer Corr. Complex | 460 | 0 | 1 | 0 | 461 | 508 |
| Roederer Corr. Complex | 1,039 | 1 | 11 | 0 | 1,051 | 1,238 |
| Southeast State Corr. Complex | 534 | 1 | 2 | 0 | 537 | 621 |
| Ross- Cash Center | 143 | 0 | 1 | 0 | 144 | 200 |
| Western KY Corr. Complex | 384 | 0 | 1 | 0 | 385 | 493 |
| WKCC Assessment Center | 0 | 0 | 0 | 0 | 0 | 0 |
| Western KY Corr. Complex | 527 | 0 | 2 | 0 | 529 | 693 |
| TOTALS - UNIT COUNT | 10,002 | 11 | 29 | 0 | 10,042 | |
| | | | | Male | 9,388 | 12,239 |
| | | | | Female | 654 | 869 |
| | | | | Total | 10,042 | 13,108 |

COMMUNITY SERVICES PROGRAMS

| | PV | NC | CD | MALE | FEMALE | TOTAL |
|--------------------------|-----|-------|-----|-------|--------|-------|
| CONTROLLED INTAKE | 596 | 1,736 | 134 | 2,161 | 305 | 2,466 |
| PENDING | | | | 319 | 75 | 394 |
| CLASS D PROGRAM | | | | 2,832 | 703 | 3,535 |
| CLASS C PROGRAM | | | | 1,590 | 311 | 1,901 |
| CLASS D-EXTENDED | | | | 675 | 110 | 785 |
| OTHER | | | | 48 | 5 | 53 |
| TOTAL JAIL POPULATION | | | | 7,624 | 1,508 | 9,132 |
| TOTAL HALFWAY HOUSES | | | | 209 | 13 | 222 |
| TOTAL COMMUNITY SERVICES | | | | 7,833 | 1,521 | 9,354 |

| | In Count | Hospital | Court | Other | Total | | | |
|--------------------|---------------|-----------|-----------|----------|---------------|--|--|--|
| GRAND TOTAL | 19,292 | 12 | 87 | 5 | 19,396 | | | |