

FOR: 01/12/2021

| Location:                     | In Count     | Out To:   |           |          |              | Operational Capacity |
|-------------------------------|--------------|-----------|-----------|----------|--------------|----------------------|
|                               |              | Hospital  | Court     | Other    | Total        |                      |
| Bell County Forestry Camp     | 167          | 0         | 0         | 0        | 167          | 300                  |
| Blackburn Corr. Complex       | 186          | 0         | 0         | 0        | 186          | 320                  |
| Eastern KY Corr. Complex      | 1,507        | 1         | 2         | 0        | 1,510        | 1,930                |
| Green River Corr. Complex     | 697          | 0         | 1         | 0        | 698          | 982                  |
| Kentucky State Penitentiary   | 766          | 2         | 0         | 0        | 768          | 914                  |
| Kentucky State Reformatory    | 803          | 8         | 1         | 0        | 812          | 1,055                |
| KY Corr. Inst. for Women      | 521          | 1         | 1         | 0        | 523          | 709                  |
| KCIW Assessment               | 17           | 0         | 0         | 0        | 17           | 24                   |
| KY Corr. Inst. for Women      | 538          | 1         | 1         | 0        | 540          | 733                  |
| Lee Adjustment Center         | 717          | 0         | 2         | 0        | 719          | 866                  |
| Little Sandy Corr. Complex    | 817          | 0         | 2         | 0        | 819          | 1,062                |
| Luther Luckett Corr. Complex  | 1,054        | 0         | 4         | 0        | 1,058        | 1,204                |
| Northpoint Training Center    | 1,030        | 2         | 1         | 0        | 1,033        | 1,270                |
| Roederer Assessment Cntr      | 540          | 1         | 3         | 0        | 544          | 730                  |
| Roederer Corr. Complex        | 284          | 0         | 1         | 0        | 285          | 508                  |
| Roederer Corr. Complex        | 824          | 1         | 4         | 0        | 829          | 1,238                |
| Southeast State Corr. Complex | 181          | 0         | 0         | 0        | 181          | 621                  |
| Ross- Cash Center             | 77           | 1         | 1         | 0        | 79           | 200                  |
| Western KY Corr. Complex      | 330          | 0         | 1         | 0        | 331          | 493                  |
| Western KY Corr. Complex      | 407          | 1         | 2         | 0        | 410          | 693                  |
| <b>TOTALS - UNIT COUNT</b>    | <b>9,694</b> | <b>16</b> | <b>20</b> | <b>0</b> | <b>9,730</b> |                      |
|                               |              |           |           | Male     | 9,111        | 12,255               |
|                               |              |           |           | Female   | 619          | 933                  |
|                               |              |           |           | Total    | 9,730        | 13,188               |

| COMMUNITY SERVICES PROGRAMS |     |       |    |       |        |       |
|-----------------------------|-----|-------|----|-------|--------|-------|
|                             | PV  | NC    | CD | MALE  | FEMALE | TOTAL |
| CONTROLLED INTAKE           | 793 | 1,978 | 15 | 2,463 | 323    | 2,786 |
| PENDING                     |     |       |    | 232   | 60     | 292   |
| CLASS D PROGRAM             |     |       |    | 2,348 | 659    | 3,007 |
| CLASS C PROGRAM             |     |       |    | 1,714 | 290    | 2,004 |
| CLASS D-EXTENDED            |     |       |    | 558   | 94     | 652   |
| OTHER                       |     |       |    | 33    | 9      | 42    |
| TOTAL JAIL POPULATION       |     |       |    | 7,348 | 1,435  | 8,783 |
| TOTAL HALFWAY HOUSES        |     |       |    | 140   | 5      | 145   |
| TOTAL COMMUNITY SERVICES    |     |       |    | 7,488 | 1,440  | 8,928 |

|                    | In Count      | Hospital  | Court     | Other     | Total         |  |  |  |
|--------------------|---------------|-----------|-----------|-----------|---------------|--|--|--|
| <b>GRAND TOTAL</b> | <b>18,569</b> | <b>17</b> | <b>60</b> | <b>12</b> | <b>18,658</b> |  |  |  |