

FOR: 12/16/2020

| Location: | In Count | Out To: | | | | Operational Capacity |
|-------------------------------|--------------|-----------|-----------|----------|--------------|----------------------|
| | | Hospital | Court | Other | Total | |
| Bell County Forestry Camp | 176 | 0 | 0 | 0 | 176 | 300 |
| Blackburn Corr. Complex | 197 | 4 | 0 | 0 | 201 | 320 |
| Eastern KY Corr. Complex | 1,524 | 0 | 2 | 0 | 1,526 | 1,930 |
| Green River Corr. Complex | 715 | 0 | 2 | 0 | 717 | 982 |
| Kentucky State Penitentiary | 790 | 0 | 0 | 0 | 790 | 914 |
| Kentucky State Reformatory | 803 | 11 | 1 | 0 | 815 | 1,055 |
| KY Corr. Inst. for Women | 506 | 0 | 0 | 0 | 506 | 709 |
| KCIW Assessment | 45 | 0 | 0 | 0 | 45 | 24 |
| KY Corr. Inst. for Women | 551 | 0 | 0 | 0 | 551 | 733 |
| Lee Adjustment Center | 729 | 2 | 2 | 0 | 733 | 866 |
| Little Sandy Corr. Complex | 828 | 0 | 2 | 0 | 830 | 1,062 |
| Luther Luckett Corr. Complex | 1,071 | 0 | 4 | 0 | 1,075 | 1,204 |
| Northpoint Training Center | 1,065 | 2 | 2 | 0 | 1,069 | 1,270 |
| Roederer Assessment Cntr | 413 | 0 | 3 | 0 | 416 | 730 |
| Roederer Corr. Complex | 427 | 0 | 3 | 0 | 430 | 508 |
| Roederer Corr. Complex | 840 | 0 | 6 | 0 | 846 | 1,238 |
| Southeast State Corr. Complex | 130 | 0 | 0 | 0 | 130 | 621 |
| Ross- Cash Center | 81 | 0 | 1 | 0 | 82 | 200 |
| Western KY Corr. Complex | 360 | 0 | 1 | 0 | 361 | 493 |
| Western KY Corr. Complex | 441 | 0 | 2 | 0 | 443 | 693 |
| TOTALS - UNIT COUNT | 9,860 | 19 | 23 | 0 | 9,902 | |
| | | | | Male | 9,269 | 12,255 |
| | | | | Female | 633 | 933 |
| | | | | Total | 9,902 | 13,188 |

| COMMUNITY SERVICES PROGRAMS | | | | | | |
|-----------------------------|-----|-------|----|-------|--------|-------|
| | PV | NC | CD | MALE | FEMALE | TOTAL |
| CONTROLLED INTAKE | 755 | 1,921 | 13 | 2,392 | 297 | 2,689 |
| PENDING | | | | 273 | 73 | 346 |
| CLASS D PROGRAM | | | | 2,386 | 636 | 3,022 |
| CLASS C PROGRAM | | | | 1,731 | 299 | 2,030 |
| CLASS D-EXTENDED | | | | 580 | 96 | 676 |
| OTHER | | | | 22 | 7 | 29 |
| TOTAL JAIL POPULATION | | | | 7,383 | 1,408 | 8,791 |
| TOTAL HALFWAY HOUSES | | | | 142 | 5 | 147 |
| TOTAL COMMUNITY SERVICES | | | | 7,525 | 1,413 | 8,938 |

| | In Count | Hospital | Court | Other | Total | | | |
|--------------------|---------------|-----------|-----------|----------|---------------|--|--|--|
| GRAND TOTAL | 18,747 | 20 | 64 | 9 | 18,840 | | | |