

FOR: 11/25/2020

| Location: | In Count | Out To: | | | | Operational Capacity |
|-------------------------------|---------------|-----------|-----------|----------|---------------|----------------------|
| | | Hospital | Court | Other | Total | |
| Bell County Forestry Camp | 193 | 0 | 0 | 0 | 193 | 300 |
| Blackburn Corr. Complex | 215 | 1 | 0 | 0 | 216 | 320 |
| Eastern KY Corr. Complex | 1,586 | 1 | 2 | 0 | 1,589 | 1,930 |
| Green River Corr. Complex | 742 | 0 | 2 | 0 | 744 | 982 |
| Kentucky State Penitentiary | 804 | 0 | 0 | 0 | 804 | 914 |
| Kentucky State Reformatory | 825 | 21 | 1 | 0 | 847 | 1,055 |
| KY Corr. Inst. for Women | 539 | 0 | 0 | 0 | 539 | 709 |
| KCIW Assessment | 15 | 0 | 0 | 0 | 15 | 24 |
| KY Corr. Inst. for Women | 554 | 0 | 0 | 0 | 554 | 733 |
| Lee Adjustment Center | 746 | 4 | 2 | 0 | 752 | 866 |
| Little Sandy Corr. Complex | 854 | 1 | 2 | 0 | 857 | 1,062 |
| Luther Luckett Corr. Complex | 1,087 | 3 | 4 | 0 | 1,094 | 1,204 |
| Northpoint Training Center | 1,059 | 0 | 2 | 0 | 1,061 | 1,270 |
| Roederer Assessment Cntr | 479 | 0 | 3 | 0 | 482 | 730 |
| Roederer Corr. Complex | 448 | 1 | 3 | 0 | 452 | 508 |
| Roederer Corr. Complex | 927 | 1 | 6 | 0 | 934 | 1,238 |
| Southeast State Corr. Complex | 52 | 0 | 0 | 0 | 52 | 621 |
| Ross- Cash Center | 92 | 0 | 1 | 0 | 93 | 200 |
| Western KY Corr. Complex | 371 | 0 | 1 | 0 | 372 | 493 |
| Western KY Corr. Complex | 463 | 0 | 2 | 0 | 465 | 693 |
| TOTALS - UNIT COUNT | 10,107 | 32 | 23 | 0 | 10,162 | |
| | | | | Male | 9,515 | 12,255 |
| | | | | Female | 647 | 933 |
| | | | | Total | 10,162 | 13,188 |

COMMUNITY SERVICES PROGRAMS

| | PV | NC | CD | MALE | FEMALE | TOTAL |
|--------------------------|-----|-------|----|-------|--------|-------|
| CONTROLLED INTAKE | 743 | 1,886 | 21 | 2,360 | 290 | 2,650 |
| PENDING | | | | 251 | 92 | 343 |
| CLASS D PROGRAM | | | | 2,397 | 657 | 3,054 |
| CLASS C PROGRAM | | | | 1,757 | 298 | 2,055 |
| CLASS D-EXTENDED | | | | 595 | 99 | 694 |
| OTHER | | | | 23 | 6 | 29 |
| TOTAL JAIL POPULATION | | | | 7,383 | 1,442 | 8,825 |
| TOTAL HALFWAY HOUSES | | | | 150 | 6 | 156 |
| TOTAL COMMUNITY SERVICES | | | | 7,533 | 1,448 | 8,981 |

| | In Count | Hospital | Court | Other | Total | | | |
|--------------------|---------------|-----------|-----------|----------|---------------|--|--|--|
| GRAND TOTAL | 19,041 | 32 | 65 | 5 | 19,143 | | | |