

FOR: 09/17/2020

| Location: | In Count | Out To: | | | | Operational Capacity |
|-------------------------------|---------------|-----------|-----------|----------|---------------|----------------------|
| | | Hospital | Court | Other | Total | |
| Bell County Forestry Camp | 224 | 0 | 0 | 0 | 224 | 300 |
| Blackburn Corr. Complex | 234 | 1 | 0 | 0 | 235 | 320 |
| Eastern KY Corr. Complex | 1,614 | 1 | 3 | 0 | 1,618 | 1,930 |
| Green River Corr. Complex | 787 | 0 | 1 | 0 | 788 | 982 |
| Kentucky State Penitentiary | 820 | 0 | 0 | 0 | 820 | 914 |
| Kentucky State Reformatory | 886 | 7 | 1 | 0 | 894 | 1,055 |
| KY Corr. Inst. for Women | 571 | 0 | 1 | 0 | 572 | 709 |
| KCIW Assessment | 0 | 0 | 0 | 0 | 0 | 24 |
| KY Corr. Inst. for Women | 571 | 0 | 1 | 0 | 572 | 733 |
| Lee Adjustment Center | 764 | 0 | 2 | 0 | 766 | 866 |
| Little Sandy Corr. Complex | 873 | 2 | 3 | 0 | 878 | 1,062 |
| Luther Luckett Corr. Complex | 1,117 | 2 | 5 | 0 | 1,124 | 1,204 |
| Northpoint Training Center | 1,076 | 0 | 4 | 0 | 1,080 | 1,270 |
| Roederer Assessment Cntr | 493 | 1 | 6 | 0 | 500 | 730 |
| Roederer Corr. Complex | 455 | 0 | 3 | 0 | 458 | 508 |
| Roederer Corr. Complex | 948 | 1 | 9 | 0 | 958 | 1,238 |
| Southeast State Corr. Complex | 24 | 0 | 0 | 0 | 24 | 621 |
| Ross- Cash Center | 105 | 0 | 1 | 0 | 106 | 200 |
| Western KY Corr. Complex | 414 | 0 | 2 | 0 | 416 | 493 |
| Western KY Corr. Complex | 519 | 0 | 3 | 0 | 522 | 693 |
| TOTALS - UNIT COUNT | 10,457 | 14 | 32 | 0 | 10,503 | |
| | | | | Male | 9,825 | 12,255 |
| | | | | Female | 678 | 933 |
| | | | | Total | 10,503 | 13,188 |

| COMMUNITY SERVICES PROGRAMS | | | | | | |
|-----------------------------|-----|-------|----|-------|--------|-------|
| | PV | NC | CD | MALE | FEMALE | TOTAL |
| CONTROLLED INTAKE | 777 | 1,705 | 57 | 2,205 | 334 | 2,539 |
| PENDING | | | | 248 | 75 | 323 |
| CLASS D PROGRAM | | | | 2,129 | 542 | 2,671 |
| CLASS C PROGRAM | | | | 1,829 | 301 | 2,130 |
| CLASS D-EXTENDED | | | | 592 | 104 | 696 |
| OTHER | | | | 32 | 5 | 37 |
| TOTAL JAIL POPULATION | | | | 7,035 | 1,361 | 8,396 |
| TOTAL HALFWAY HOUSES | | | | 192 | 9 | 201 |
| TOTAL COMMUNITY SERVICES | | | | 7,227 | 1,370 | 8,597 |

| | In Count | Hospital | Court | Other | Total | | | |
|--------------------|---------------|-----------|-----------|----------|---------------|--|--|--|
| GRAND TOTAL | 19,002 | 16 | 79 | 3 | 19,100 | | | |