

FOR: 09/04/2020

| Location: | In Count | Out To: | | | | Operational Capacity |
|-------------------------------|---------------|----------|-----------|----------|---------------|----------------------|
| | | Hospital | Court | Other | Total | |
| Bell County Forestry Camp | 209 | 0 | 0 | 0 | 209 | 300 |
| Blackburn Corr. Complex | 212 | 0 | 0 | 0 | 212 | 320 |
| Eastern KY Corr. Complex | 1,648 | 0 | 4 | 0 | 1,652 | 1,930 |
| Green River Corr. Complex | 792 | 0 | 2 | 0 | 794 | 982 |
| Kentucky State Penitentiary | 817 | 1 | 0 | 0 | 818 | 914 |
| Kentucky State Reformatory | 897 | 7 | 1 | 0 | 905 | 1,055 |
| KY Corr. Inst. for Women | 572 | 0 | 1 | 0 | 573 | 709 |
| KCIW Assessment | 0 | 0 | 0 | 0 | 0 | 24 |
| KY Corr. Inst. for Women | 572 | 0 | 1 | 0 | 573 | 733 |
| Lee Adjustment Center | 770 | 0 | 3 | 0 | 773 | 866 |
| Little Sandy Corr. Complex | 874 | 0 | 3 | 0 | 877 | 1,062 |
| Luther Luckett Corr. Complex | 1,117 | 1 | 5 | 0 | 1,123 | 1,204 |
| Northpoint Training Center | 1,061 | 0 | 4 | 0 | 1,065 | 1,270 |
| Roederer Assessment Cntr | 551 | 0 | 5 | 0 | 556 | 730 |
| Roederer Corr. Complex | 480 | 0 | 3 | 0 | 483 | 508 |
| Roederer Corr. Complex | 1,031 | 0 | 8 | 0 | 1,039 | 1,238 |
| Southeast State Corr. Complex | 0 | 0 | 0 | 0 | 0 | 621 |
| Ross- Cash Center | 106 | 0 | 1 | 0 | 107 | 200 |
| Western KY Corr. Complex | 417 | 0 | 2 | 0 | 419 | 493 |
| Western KY Corr. Complex | 523 | 0 | 3 | 0 | 526 | 693 |
| TOTALS - UNIT COUNT | 10,523 | 9 | 34 | 0 | 10,566 | |
| | | | | Male | 9,886 | 12,255 |
| | | | | Female | 680 | 933 |
| | | | | Total | 10,566 | 13,188 |

| COMMUNITY SERVICES PROGRAMS | | | | | | |
|-----------------------------|-----|-------|----|-------|--------|-------|
| | PV | NC | CD | MALE | FEMALE | TOTAL |
| CONTROLLED INTAKE | 745 | 1,642 | 30 | 2,108 | 309 | 2,417 |
| PENDING | | | | 265 | 67 | 332 |
| CLASS D PROGRAM | | | | 2,094 | 550 | 2,644 |
| CLASS C PROGRAM | | | | 1,833 | 308 | 2,141 |
| CLASS D-EXTENDED | | | | 587 | 99 | 686 |
| OTHER | | | | 30 | 5 | 35 |
| TOTAL JAIL POPULATION | | | | 6,917 | 1,338 | 8,255 |
| TOTAL HALFWAY HOUSES | | | | 193 | 9 | 202 |
| TOTAL COMMUNITY SERVICES | | | | 7,110 | 1,347 | 8,457 |

| | In Count | Hospital | Court | Other | Total | | | |
|--------------------|---------------|-----------|-----------|----------|---------------|--|--|--|
| GRAND TOTAL | 18,925 | 11 | 84 | 3 | 19,023 | | | |