

FOR: 07/28/2020

| Location:                    | In Count      | Out To:   |           |          |               | Operational Capacity |
|------------------------------|---------------|-----------|-----------|----------|---------------|----------------------|
|                              |               | Hospital  | Court     | Other    | Total         |                      |
| Bell County Forestry Camp    | 240           | 0         | 0         | 0        | 240           | 300                  |
| Blackburn Corr. Complex      | 238           | 0         | 0         | 0        | 238           | 320                  |
| Eastern KY Corr. Complex     | 1,681         | 1         | 3         | 0        | 1,685         | 1,930                |
| Green River Corr. Complex    | 824           | 1         | 3         | 0        | 828           | 982                  |
| Kentucky State Penitentiary  | 843           | 1         | 0         | 0        | 844           | 914                  |
| Kentucky State Reformatory   | 917           | 15        | 1         | 0        | 933           | 1,055                |
| KY Corr. Inst. for Women     | 603           | 2         | 0         | 0        | 605           | 709                  |
| KCIW Assessment              | 18            | 0         | 0         | 0        | 18            | 24                   |
| KY Corr. Inst. for Women     | 621           | 2         | 0         | 0        | 623           | 733                  |
| Lee Adjustment Center        | 773           | 0         | 5         | 0        | 778           | 866                  |
| Little Sandy Corr. Complex   | 911           | 2         | 3         | 0        | 916           | 1,062                |
| Luther Luckett Corr. Complex | 1,154         | 1         | 4         | 0        | 1,159         | 1,204                |
| Northpoint Training Center   | 1,112         | 0         | 5         | 0        | 1,117         | 1,270                |
| Roederer Assessment Cntr     | 607           | 0         | 8         | 0        | 615           | 730                  |
| Roederer Corr. Complex       | 468           | 0         | 3         | 0        | 471           | 508                  |
| Roederer Corr. Complex       | 1,075         | 0         | 11        | 0        | 1,086         | 1,238                |
| Southeast State Corr. Center | 0             | 0         | 0         | 0        | 0             | 646                  |
| Ross- Cash Center            | 141           | 0         | 1         | 0        | 142           | 200                  |
| Western KY Corr. Complex     | 436           | 0         | 2         | 0        | 438           | 493                  |
| Western KY Corr. Complex     | 577           | 0         | 3         | 0        | 580           | 693                  |
| <b>TOTALS - UNIT COUNT</b>   | <b>10,966</b> | <b>23</b> | <b>38</b> | <b>0</b> | <b>11,027</b> |                      |
|                              |               |           |           | Male     | 10,262        | 12,280               |
|                              |               |           |           | Female   | 765           | 933                  |
|                              |               |           |           | Total    | 11,027        | 13,213               |

| COMMUNITY SERVICES PROGRAMS |     |       |    |       |        |       |
|-----------------------------|-----|-------|----|-------|--------|-------|
|                             | PV  | NC    | CD | MALE  | FEMALE | TOTAL |
| CONTROLLED INTAKE           | 783 | 1,643 | 45 | 2,146 | 325    | 2,471 |
| PENDING                     |     |       |    | 212   | 34     | 246   |
| CLASS D PROGRAM             |     |       |    | 2,436 | 635    | 3,071 |
| CLASS C PROGRAM             |     |       |    | 1,982 | 331    | 2,313 |
| CLASS D-EXTENDED            |     |       |    | 617   | 120    | 737   |
| OTHER                       |     |       |    | 22    | 5      | 27    |
| TOTAL JAIL POPULATION       |     |       |    | 7,415 | 1,450  | 8,865 |
| TOTAL HALFWAY HOUSES        |     |       |    | 236   | 21     | 257   |
| TOTAL COMMUNITY SERVICES    |     |       |    | 7,651 | 1,471  | 9,122 |

|                    | In Count      | Hospital  | Court     | Other    | Total         |  |  |  |
|--------------------|---------------|-----------|-----------|----------|---------------|--|--|--|
| <b>GRAND TOTAL</b> | <b>20,030</b> | <b>25</b> | <b>90</b> | <b>4</b> | <b>20,149</b> |  |  |  |