

FOR: 07/17/2020

| Location:                    | In Count      | Out To:   |           |          |               | Operational Capacity |
|------------------------------|---------------|-----------|-----------|----------|---------------|----------------------|
|                              |               | Hospital  | Court     | Other    | Total         |                      |
| Bell County Forestry Camp    | 249           | 0         | 0         | 0        | 249           | 300                  |
| Blackburn Corr. Complex      | 243           | 0         | 0         | 0        | 243           | 320                  |
| Eastern KY Corr. Complex     | 1,692         | 0         | 3         | 0        | 1,695         | 1,930                |
| Green River Corr. Complex    | 836           | 1         | 3         | 0        | 840           | 982                  |
| Kentucky State Penitentiary  | 840           | 1         | 0         | 0        | 841           | 914                  |
| Kentucky State Reformatory   | 913           | 17        | 2         | 0        | 932           | 1,055                |
| KY Corr. Inst. for Women     | 618           | 3         | 0         | 0        | 621           | 709                  |
| KCIW Assessment              | 22            | 0         | 0         | 0        | 22            | 24                   |
| KY Corr. Inst. for Women     | 640           | 3         | 0         | 0        | 643           | 733                  |
| Lee Adjustment Center        | 779           | 0         | 5         | 0        | 784           | 866                  |
| Little Sandy Corr. Complex   | 931           | 1         | 3         | 0        | 935           | 1,062                |
| Luther Luckett Corr. Complex | 1,149         | 0         | 4         | 0        | 1,153         | 1,204                |
| Northpoint Training Center   | 1,119         | 0         | 5         | 0        | 1,124         | 1,270                |
| Roederer Assessment Cntr     | 638           | 0         | 8         | 0        | 646           | 730                  |
| Roederer Corr. Complex       | 471           | 0         | 4         | 0        | 475           | 508                  |
| Roederer Corr. Complex       | 1,109         | 0         | 12        | 0        | 1,121         | 1,238                |
| Southeast State Corr. Center | 0             | 0         | 0         | 0        | 0             | 646                  |
| Ross- Cash Center            | 142           | 0         | 1         | 0        | 143           | 200                  |
| Western KY Corr. Complex     | 439           | 0         | 2         | 0        | 441           | 493                  |
| Western KY Corr. Complex     | 581           | 0         | 3         | 0        | 584           | 693                  |
| <b>TOTALS - UNIT COUNT</b>   | <b>11,081</b> | <b>23</b> | <b>40</b> | <b>0</b> | <b>11,144</b> |                      |
|                              |               |           |           | Male     | 10,358        | 12,280               |
|                              |               |           |           | Female   | 786           | 933                  |
|                              |               |           |           | Total    | 11,144        | 13,213               |

| COMMUNITY SERVICES PROGRAMS |     |       |    |       |        |       |
|-----------------------------|-----|-------|----|-------|--------|-------|
|                             | PV  | NC    | CD | MALE  | FEMALE | TOTAL |
| CONTROLLED INTAKE           | 763 | 1,607 | 46 | 2,095 | 321    | 2,416 |
| PENDING                     |     |       |    | 236   | 51     | 287   |
| CLASS D PROGRAM             |     |       |    | 2,366 | 630    | 2,996 |
| CLASS C PROGRAM             |     |       |    | 1,958 | 330    | 2,288 |
| CLASS D-EXTENDED            |     |       |    | 608   | 117    | 725   |
| OTHER                       |     |       |    | 19    | 4      | 23    |
| TOTAL JAIL POPULATION       |     |       |    | 7,282 | 1,453  | 8,735 |
| TOTAL HALFWAY HOUSES        |     |       |    | 237   | 22     | 259   |
| TOTAL COMMUNITY SERVICES    |     |       |    | 7,519 | 1,475  | 8,994 |

|                    | In Count      | Hospital  | Court     | Other    | Total         |  |  |  |
|--------------------|---------------|-----------|-----------|----------|---------------|--|--|--|
| <b>GRAND TOTAL</b> | <b>20,015</b> | <b>25</b> | <b>94</b> | <b>4</b> | <b>20,138</b> |  |  |  |