

FOR: 06/05/2020

| Location:                    | In Count      | Out To:  |           |          |               | Operational Capacity |
|------------------------------|---------------|----------|-----------|----------|---------------|----------------------|
|                              |               | Hospital | Court     | Other    | Total         |                      |
| Bell County Forestry Camp    | 264           | 0        | 0         | 0        | 264           | 300                  |
| Blackburn Corr. Complex      | 267           | 0        | 0         | 0        | 267           | 320                  |
| Eastern KY Corr. Complex     | 1,716         | 0        | 5         | 0        | 1,721         | 1,930                |
| Green River Corr. Complex    | 885           | 1        | 3         | 0        | 889           | 982                  |
| Kentucky State Penitentiary  | 845           | 0        | 1         | 0        | 846           | 914                  |
| Kentucky State Reformatory   | 940           | 5        | 2         | 0        | 947           | 1,055                |
| KY Corr. Inst. for Women     | 638           | 1        | 0         | 0        | 639           | 709                  |
| KCIW Assessment              | 2             | 0        | 0         | 0        | 2             | 24                   |
| KY Corr. Inst. for Women     | 640           | 1        | 0         | 0        | 641           | 733                  |
| Lee Adjustment Center        | 799           | 0        | 5         | 0        | 804           | 866                  |
| Little Sandy Corr. Complex   | 967           | 1        | 5         | 0        | 973           | 1,062                |
| Luther Luckett Corr. Complex | 1,162         | 0        | 5         | 0        | 1,167         | 1,204                |
| Northpoint Training Center   | 1,144         | 0        | 3         | 0        | 1,147         | 1,270                |
| Roederer Assessment Cntr     | 617           | 0        | 11        | 0        | 628           | 730                  |
| Roederer Corr. Complex       | 475           | 0        | 5         | 0        | 480           | 508                  |
| Roederer Corr. Complex       | 1,092         | 0        | 16        | 0        | 1,108         | 1,238                |
| Ross- Cash Center            | 154           | 0        | 1         | 0        | 155           | 200                  |
| Western KY Corr. Complex     | 450           | 1        | 3         | 0        | 454           | 493                  |
| Western KY Corr. Complex     | 604           | 1        | 4         | 0        | 609           | 693                  |
| <b>TOTALS - UNIT COUNT</b>   | <b>11,325</b> | <b>9</b> | <b>49</b> | <b>0</b> | <b>11,383</b> |                      |
|                              |               |          |           | Male     | 10,587        | 11,634               |
|                              |               |          |           | Female   | 796           | 933                  |
|                              |               |          |           | Total    | 11,383        | 12,567               |

COMMUNITY SERVICES PROGRAMS

|                          | PV  | NC    | CD | MALE  | FEMALE | TOTAL |
|--------------------------|-----|-------|----|-------|--------|-------|
| CONTROLLED INTAKE        | 707 | 1,421 | 15 | 1,866 | 277    | 2,143 |
| PENDING                  |     |       |    | 161   | 48     | 209   |
| CLASS D PROGRAM          |     |       |    | 2,492 | 682    | 3,174 |
| CLASS C PROGRAM          |     |       |    | 2,006 | 326    | 2,332 |
| CLASS D-EXTENDED         |     |       |    | 622   | 119    | 741   |
| OTHER                    |     |       |    | 13    | 9      | 22    |
| TOTAL JAIL POPULATION    |     |       |    | 7,160 | 1,461  | 8,621 |
| TOTAL HALFWAY HOUSES     |     |       |    | 273   | 23     | 296   |
| TOTAL COMMUNITY SERVICES |     |       |    | 7,433 | 1,484  | 8,917 |

|             | In Count | Hospital | Court | Other | Total  |  |  |  |
|-------------|----------|----------|-------|-------|--------|--|--|--|
| GRAND TOTAL | 20,180   | 9        | 101   | 10    | 20,300 |  |  |  |