

FOR: 03/02/2020

| Location: | In Count | Out To: | | | | Operational Capacity |
|------------------------------|---------------|-----------|-----------|----------|---------------|----------------------|
| | | Hospital | Court | Other | Total | |
| Bell County Forestry Camp | 296 | 0 | 0 | 0 | 296 | 300 |
| Blackburn Corr. Complex | 318 | 0 | 0 | 0 | 318 | 320 |
| Eastern KY Corr. Complex | 1,794 | 1 | 5 | 0 | 1,800 | 1,930 |
| Green River Corr. Complex | 960 | 2 | 2 | 0 | 964 | 982 |
| Kentucky State Penitentiary | 876 | 0 | 2 | 0 | 878 | 914 |
| Kentucky State Reformatory | 976 | 9 | 2 | 0 | 987 | 1,051 |
| KY Corr. Inst. for Women | 693 | 3 | 1 | 0 | 697 | 709 |
| KCIW Assessment | 23 | 0 | 0 | 0 | 23 | 24 |
| KY Corr. Inst. for Women | 716 | 3 | 1 | 0 | 720 | 733 |
| Lee Adjustment Center | 841 | 1 | 6 | 0 | 848 | 866 |
| Little Sandy Corr. Complex | 1,055 | 0 | 7 | 0 | 1,062 | 1,062 |
| Luther Luckett Corr. Complex | 1,175 | 2 | 5 | 0 | 1,182 | 1,204 |
| Northpoint Training Center | 1,256 | 3 | 3 | 0 | 1,262 | 1,270 |
| Roederer Assessment Cntr | 697 | 0 | 16 | 1 | 714 | 730 |
| Roederer Corr. Complex | 499 | 0 | 5 | 0 | 504 | 508 |
| Roederer Corr. Complex | 1,196 | 0 | 21 | 1 | 1,218 | 1,238 |
| Ross- Cash Center | 181 | 0 | 2 | 0 | 183 | 200 |
| Western KY Corr. Complex | 477 | 2 | 2 | 0 | 481 | 493 |
| Western KY Corr. Complex | 658 | 2 | 4 | 0 | 664 | 693 |
| TOTALS - UNIT COUNT | 12,117 | 23 | 58 | 1 | 12,199 | |
| | | | | Male | 11,296 | 11,630 |
| | | | | Female | 903 | 933 |
| | | | | Total | 12,199 | 12,563 |

COMMUNITY SERVICES PROGRAMS

| | PV | NC | CD | MALE | FEMALE | TOTAL |
|---------------------------------|-----|-------|----|--------------|--------------|---------------|
| CONTROLLED INTAKE | 805 | 1,431 | 62 | 1,919 | 379 | 2,298 |
| PENDING | | | | 343 | 112 | 455 |
| CLASS D PROGRAM | | | | 3,417 | 1,041 | 4,458 |
| COMMUNITY CUSTODY PROGRAM | | | | 2,168 | 349 | 2,517 |
| CLASS D-EXTENDED | | | | 727 | 135 | 862 |
| OTHER | | | | 11 | 4 | 15 |
| TOTAL JAIL POPULATION | | | | 8,585 | 2,020 | 10,605 |
| TOTAL HALFWAY HOUSES | | | | 376 | 35 | 411 |
| TOTAL COMMUNITY SERVICES | | | | 8,961 | 2,055 | 11,016 |

| | In Count | Hospital | Court | Other | Total | | | |
|--------------------|---------------|-----------|------------|----------|---------------|--|--|--|
| GRAND TOTAL | 23,080 | 24 | 104 | 7 | 23,215 | | | |