

FOR: 01/24/2020

| Location: | In Count | Out To: | | | | Operational Capacity |
|------------------------------|---------------|-----------|-----------|----------|---------------|----------------------|
| | | Hospital | Court | Other | Total | |
| Bell County Forestry Camp | 293 | 0 | 1 | 0 | 294 | 300 |
| Blackburn Corr. Complex | 320 | 0 | 0 | 0 | 320 | 320 |
| Eastern KY Corr. Complex | 1,879 | 2 | 8 | 0 | 1,889 | 1,930 |
| Green River Corr. Complex | 964 | 0 | 1 | 0 | 965 | 982 |
| Kentucky State Penitentiary | 852 | 0 | 3 | 0 | 855 | 914 |
| Kentucky State Reformatory | 974 | 6 | 2 | 0 | 982 | 1,051 |
| KY Corr. Inst. for Women | 694 | 2 | 0 | 0 | 696 | 709 |
| KCIW Assessment | 17 | 0 | 0 | 0 | 17 | 24 |
| KY Corr. Inst. for Women | 711 | 2 | 0 | 0 | 713 | 733 |
| Lee Adjustment Center | 850 | 0 | 4 | 0 | 854 | 866 |
| Little Sandy Corr. Complex | 1,038 | 0 | 4 | 0 | 1,042 | 1,062 |
| Luther Luckett Corr. Complex | 1,170 | 0 | 4 | 0 | 1,174 | 1,204 |
| Northpoint Training Center | 1,251 | 1 | 3 | 0 | 1,255 | 1,270 |
| Roederer Assessment Cntr | 712 | 0 | 24 | 0 | 736 | 730 |
| Roederer Corr. Complex | 498 | 1 | 3 | 0 | 502 | 508 |
| Roederer Corr. Complex | 1,210 | 1 | 27 | 0 | 1,238 | 1,238 |
| Ross- Cash Center | 193 | 0 | 2 | 0 | 195 | 200 |
| Western KY Corr. Complex | 478 | 0 | 1 | 0 | 479 | 493 |
| Western KY Corr. Complex | 671 | 0 | 3 | 0 | 674 | 693 |
| TOTALS - UNIT COUNT | 12,183 | 12 | 60 | 0 | 12,255 | |
| | | | | Male | 11,347 | 11,630 |
| | | | | Female | 908 | 933 |
| | | | | Total | 12,255 | 12,563 |

COMMUNITY SERVICES PROGRAMS

| | PV | NC | CD | MALE | FEMALE | TOTAL |
|---------------------------------|-----|-------|----|--------------|--------------|---------------|
| CONTROLLED INTAKE | 752 | 1,431 | 94 | 1,917 | 360 | 2,277 |
| PENDING | | | | 357 | 104 | 461 |
| CLASS D PROGRAM | | | | 3,455 | 1,048 | 4,503 |
| COMMUNITY CUSTODY PROGRAM | | | | 2,156 | 347 | 2,503 |
| CLASS D-EXTENDED | | | | 737 | 131 | 868 |
| OTHER | | | | 14 | 4 | 18 |
| TOTAL JAIL POPULATION | | | | 8,636 | 1,994 | 10,630 |
| TOTAL HALFWAY HOUSES | | | | 364 | 30 | 394 |
| TOTAL COMMUNITY SERVICES | | | | 9,000 | 2,024 | 11,024 |

| | In Count | Hospital | Court | Other | Total | | | |
|--------------------|---------------|-----------|------------|----------|---------------|--|--|--|
| GRAND TOTAL | 23,150 | 12 | 111 | 6 | 23,279 | | | |