

FOR: 11/06/2019

| Location: | In Count | Out To: | | | | Operational Capacity |
|------------------------------|---------------|-----------|-----------|----------|---------------|----------------------|
| | | Hospital | Court | Other | Total | |
| Bell County Forestry Camp | 297 | 0 | 0 | 0 | 297 | 300 |
| Blackburn Corr. Complex | 320 | 0 | 0 | 0 | 320 | 320 |
| Eastern KY Corr. Complex | 1,888 | 1 | 7 | 0 | 1,896 | 1,930 |
| Green River Corr. Complex | 963 | 0 | 1 | 0 | 964 | 982 |
| Kentucky State Penitentiary | 854 | 0 | 4 | 0 | 858 | 914 |
| Kentucky State Reformatory | 999 | 6 | 2 | 0 | 1,007 | 1,051 |
| KY Corr. Inst. for Women | 693 | 1 | 1 | 0 | 695 | 709 |
| KCIW Assessment | 23 | 0 | 0 | 0 | 23 | 24 |
| KY Corr. Inst. for Women | 716 | 1 | 1 | 0 | 718 | 733 |
| Lee Adjustment Center | 850 | 0 | 5 | 0 | 855 | 866 |
| Little Sandy Corr. Complex | 1,047 | 0 | 2 | 0 | 1,049 | 1,062 |
| Luther Luckett Corr. Complex | 1,185 | 3 | 4 | 0 | 1,192 | 1,204 |
| Northpoint Training Center | 1,252 | 0 | 4 | 0 | 1,256 | 1,270 |
| Roederer Assessment Cntr | 693 | 2 | 23 | 0 | 718 | 730 |
| Roederer Corr. Complex | 496 | 0 | 3 | 0 | 499 | 508 |
| Roederer Corr. Complex | 1,189 | 2 | 26 | 0 | 1,217 | 1,238 |
| Ross- Cash Center | 186 | 0 | 2 | 0 | 188 | 200 |
| Western KY Corr. Complex | 467 | 0 | 1 | 0 | 468 | 493 |
| Western KY Corr. Complex | 653 | 0 | 3 | 0 | 656 | 693 |
| TOTALS - UNIT COUNT | 12,213 | 13 | 59 | 0 | 12,285 | |
| | | | | Male | 11,379 | 11,630 |
| | | | | Female | 906 | 933 |
| | | | | Total | 12,285 | 12,563 |

| COMMUNITY SERVICES PROGRAMS | | | | | | |
|-----------------------------|-----|-------|-----|-------|--------|--------|
| | PV | NC | CD | MALE | FEMALE | TOTAL |
| CONTROLLED INTAKE | 675 | 1,561 | 122 | 1,971 | 387 | 2,358 |
| PENDING | | | | 352 | 99 | 451 |
| CLASS D PROGRAM | | | | 3,644 | 1,201 | 4,845 |
| COMMUNITY CUSTODY PROGRAM | | | | 2,220 | 361 | 2,581 |
| CLASS D-EXTENDED | | | | 752 | 153 | 905 |
| OTHER | | | | 23 | 8 | 31 |
| TOTAL JAIL POPULATION | | | | 8,962 | 2,209 | 11,171 |
| TOTAL HALFWAY HOUSES | | | | 371 | 30 | 401 |
| TOTAL COMMUNITY SERVICES | | | | 9,333 | 2,239 | 11,572 |

| | In Count | Hospital | Court | Other | Total | | | |
|-------------|----------|----------|-------|-------|--------|--|--|--|
| GRAND TOTAL | 23,731 | 15 | 104 | 7 | 23,857 | | | |