

FOR: 02/18/2019

| Location:                    | In Count      | Out To:   |           |          |               | Operational Capacity |
|------------------------------|---------------|-----------|-----------|----------|---------------|----------------------|
|                              |               | Hospital  | Court     | Other    | Total         |                      |
| Bell County Forestry Camp    | 293           | 0         | 1         | 0        | 294           | 300                  |
| Blackburn Corr. Complex      | 381           | 0         | 0         | 1        | 382           | 594                  |
| Eastern KY Corr. Complex     | 1,891         | 0         | 3         | 0        | 1,894         | 1,922                |
| Green River Corr. Complex    | 943           | 0         | 2         | 0        | 945           | 990                  |
| Kentucky State Penitentiary  | 848           | 1         | 0         | 0        | 849           | 914                  |
| Kentucky State Reformatory   | 970           | 6         | 3         | 1        | 980           | 1,043                |
| KY Corr. Inst. for Women     | 647           | 2         | 2         | 0        | 651           | 665                  |
| KCIW Assessment              | 67            | 0         | 0         | 0        | 67            | 68                   |
| KY Corr. Inst. for Women     | 714           | 2         | 2         | 0        | 718           | 733                  |
| Lee Adjustment Center        | 838           | 0         | 5         | 0        | 843           | 869                  |
| Little Sandy Corr. Complex   | 1,042         | 1         | 0         | 0        | 1,043         | 1,062                |
| Luther Luckett Corr. Complex | 1,194         | 2         | 2         | 0        | 1,198         | 1,204                |
| Northpoint Training Center   | 1,255         | 1         | 1         | 0        | 1,257         | 1,270                |
| Roederer Assessment Cntr     | 701           | 1         | 17        | 0        | 719           | 730                  |
| Roederer Corr. Complex       | 504           | 0         | 1         | 0        | 505           | 508                  |
| Roederer Corr. Complex       | 1,205         | 1         | 18        | 0        | 1,224         | 1,238                |
| Ross- Cash Center            | 199           | 0         | 0         | 0        | 199           | 200                  |
| Western KY Corr. Complex     | 477           | 0         | 4         | 0        | 481           | 493                  |
| Western KY Corr. Complex     | 676           | 0         | 4         | 0        | 680           | 693                  |
| <b>TOTALS - UNIT COUNT</b>   | <b>12,250</b> | <b>14</b> | <b>41</b> | <b>2</b> | <b>12,307</b> |                      |
|                              |               |           |           | Male     | 11,390        | 11,899               |
|                              |               |           |           | Female   | 917           | 933                  |
|                              |               |           |           | Total    | 12,307        | 12,832               |

| COMMUNITY SERVICES PROGRAMS |     |       |    |       |        |        |
|-----------------------------|-----|-------|----|-------|--------|--------|
|                             | PV  | NC    | CD | MALE  | FEMALE | TOTAL  |
| CONTROLLED INTAKE           | 896 | 1,685 | 56 | 2,127 | 510    | 2,637  |
| PENDING                     |     |       |    | 383   | 110    | 493    |
| CLASS D PROGRAM             |     |       |    | 3,551 | 1,132  | 4,683  |
| COMMUNITY CUSTODY PROGRAM   |     |       |    | 1,961 | 311    | 2,272  |
| CLASS D-EXTENDED            |     |       |    | 821   | 123    | 944    |
| OTHER                       |     |       |    | 91    | 12     | 103    |
| TOTAL JAIL POPULATION       |     |       |    | 8,934 | 2,198  | 11,132 |
| TOTAL HALFWAY HOUSES        |     |       |    | 401   | 3      | 404    |
| TOTAL COMMUNITY SERVICES    |     |       |    | 9,335 | 2,201  | 11,536 |

|             | In Count | Hospital | Court | Other | Total  |  |  |  |
|-------------|----------|----------|-------|-------|--------|--|--|--|
| GRAND TOTAL | 23,735   | 15       | 87    | 6     | 23,843 |  |  |  |