

FOR: 10/01/2018

| Location: | In Count | Out To: | | | | Operational Capacity |
|------------------------------|---------------|-----------|-----------|----------|---------------|----------------------|
| | | Hospital | Court | Other | Total | |
| Bell County Forestry Camp | 295 | 0 | 3 | 0 | 298 | 300 |
| Blackburn Corr. Complex | 550 | 0 | 0 | 0 | 550 | 594 |
| Eastern KY Corr. Complex | 1,903 | 1 | 3 | 0 | 1,907 | 1,922 |
| Green River Corr. Complex | 962 | 1 | 2 | 0 | 965 | 982 |
| Kentucky State Penitentiary | 853 | 0 | 1 | 0 | 854 | 914 |
| Kentucky State Reformatory | 983 | 4 | 2 | 1 | 990 | 1,058 |
| KY Corr. Inst. for Women | 648 | 0 | 1 | 2 | 651 | 665 |
| KCIW Assessment | 65 | 0 | 0 | 0 | 65 | 68 |
| KY Corr. Inst. for Women | 713 | 0 | 1 | 2 | 716 | 733 |
| Lee Adjustment Center | 847 | 1 | 3 | 0 | 851 | 869 |
| Little Sandy Corr. Complex | 980 | 0 | 3 | 1 | 984 | 1,022 |
| Luther Luckett Corr. Complex | 1,190 | 2 | 4 | 0 | 1,196 | 1,204 |
| Northpoint Training Center | 1,244 | 0 | 1 | 0 | 1,245 | 1,256 |
| Roederer Assessment Cntr | 697 | 1 | 10 | 0 | 708 | 730 |
| Roederer Corr. Complex | 502 | 0 | 1 | 0 | 503 | 508 |
| Roederer Corr. Complex | 1,199 | 1 | 11 | 0 | 1,211 | 1,238 |
| Ross- Cash Center | 199 | 0 | 0 | 0 | 199 | 200 |
| Western KY Corr. Complex | 471 | 0 | 2 | 0 | 473 | 493 |
| Western KY Corr. Complex | 670 | 0 | 2 | 0 | 672 | 693 |
| TOTALS - UNIT COUNT | 12,389 | 10 | 36 | 4 | 12,439 | |
| | | | | Male | 11,523 | 11,852 |
| | | | | Female | 916 | 933 |
| | | | | Total | 12,439 | 12,785 |

| COMMUNITY SERVICES PROGRAMS | | | | | | |
|-----------------------------|-----|-------|----|-------|--------|--------|
| | PV | NC | CD | MALE | FEMALE | TOTAL |
| CONTROLLED INTAKE | 863 | 1,886 | 87 | 2,252 | 584 | 2,836 |
| PENDING | | | | 364 | 102 | 466 |
| CLASS D PROGRAM | | | | 3,780 | 1,181 | 4,961 |
| COMMUNITY CUSTODY PROGRAM | | | | 1,822 | 290 | 2,112 |
| CLASS D-EXTENDED | | | | 799 | 122 | 921 |
| OTHER | | | | 84 | 30 | 114 |
| TOTAL JAIL POPULATION | | | | 9,099 | 2,309 | 11,408 |
| TOTAL HALFWAY HOUSES | | | | 426 | 2 | 428 |
| TOTAL COMMUNITY SERVICES | | | | 9,525 | 2,311 | 11,836 |

| | In Count | Hospital | Court | Other | Total | | | |
|-------------|----------|----------|-------|-------|--------|--|--|--|
| GRAND TOTAL | 24,166 | 11 | 77 | 21 | 24,275 | | | |