

FOR: 07/11/2018

| Location: | In Count | Out To: | | | | Operational Capacity |
|------------------------------|---------------|-----------|-----------|----------|---------------|----------------------|
| | | Hospital | Court | Other | Total | |
| Bell County Forestry Camp | 283 | 0 | 2 | 1 | 286 | 300 |
| Blackburn Corr. Complex | 530 | 0 | 1 | 0 | 531 | 594 |
| Eastern KY Corr. Complex | 1,857 | 1 | 1 | 0 | 1,859 | 1,874 |
| Green River Corr. Complex | 961 | 0 | 2 | 0 | 963 | 947 |
| Kentucky State Penitentiary | 845 | 0 | 1 | 0 | 846 | 849 |
| Kentucky State Reformatory | 969 | 3 | 3 | 2 | 977 | 1,883 |
| KY Corr. Inst. for Women | 651 | 3 | 1 | 0 | 655 | 643 |
| KCIW Assessment | 62 | 0 | 0 | 0 | 62 | 68 |
| KY Corr. Inst. for Women | 713 | 3 | 1 | 0 | 717 | 711 |
| Lee Adjustment Center | 807 | 0 | 1 | 0 | 808 | 859 |
| Little Sandy Corr. Complex | 973 | 3 | 1 | 0 | 977 | 987 |
| Luther Luckett Corr. Complex | 1,187 | 3 | 3 | 0 | 1,193 | 1,180 |
| Northpoint Training Center | 1,241 | 1 | 2 | 0 | 1,244 | 1,226 |
| Roederer Assessment Cntr | 677 | 0 | 12 | 0 | 689 | 730 |
| Roederer Corr. Complex | 498 | 0 | 2 | 0 | 500 | 508 |
| Roederer Corr. Complex | 1,175 | 0 | 14 | 0 | 1,189 | 1,238 |
| Ross- Cash Center | 192 | 0 | 0 | 0 | 192 | 200 |
| Western KY Corr. Complex | 474 | 0 | 1 | 0 | 475 | 470 |
| Western KY Corr. Complex | 666 | 0 | 1 | 0 | 667 | 670 |
| TOTALS - UNIT COUNT | 12,207 | 14 | 33 | 3 | 12,257 | |
| | | | | Male | 11,347 | 12,407 |
| | | | | Female | 910 | 911 |
| | | | | Total | 12,257 | 13,318 |

| COMMUNITY SERVICES PROGRAMS | | | | | | |
|-----------------------------|-----|-------|----|--------|--------|--------|
| | PV | NC | CD | MALE | FEMALE | TOTAL |
| CONTROLLED INTAKE | 779 | 2,138 | 94 | 2,451 | 560 | 3,011 |
| PENDING | | | | 428 | 124 | 552 |
| CLASS D PROGRAM | | | | 4,188 | 1,199 | 5,387 |
| COMMUNITY CUSTODY PROGRAM | | | | 1,778 | 275 | 2,053 |
| CLASS D-EXTENDED | | | | 750 | 121 | 871 |
| OTHER | | | | 95 | 25 | 120 |
| TOTAL JAIL POPULATION | | | | 9,690 | 2,304 | 11,994 |
| TOTAL HALFWAY HOUSES | | | | 416 | 4 | 420 |
| TOTAL COMMUNITY SERVICES | | | | 10,106 | 2,308 | 12,414 |

| | In Count | Hospital | Court | Other | Total | | | |
|-------------|----------|----------|-------|-------|--------|--|--|--|
| GRAND TOTAL | 24,581 | 14 | 58 | 18 | 24,671 | | | |