

FOR: 05/22/2018

| Location: | In Count | Out To: | | | | Operational Capacity | Institutional Capacity | % Capacity |
|------------------------------|---------------|-----------|-----------|----------|---------------|----------------------|------------------------|------------|
| | | Hospital | Court | Other | Total | | | |
| Bell County Forestry Camp | 299 | 0 | 1 | 0 | 300 | 300 | 300 | 100.0% |
| Blackburn Corr. Complex | 542 | 1 | 2 | 0 | 545 | 594 | 594 | 91.8% |
| Eastern KY Corr. Complex | 1,849 | 1 | 3 | 1 | 1,854 | 1,874 | 1,922 | 98.9% |
| Green River Corr. Complex | 954 | 0 | 1 | 0 | 955 | 947 | 982 | 100.8% |
| Kentucky State Penitentiary | 827 | 0 | 4 | 0 | 831 | 849 | 914 | 97.9% |
| Kentucky State Reformatory | 1,165 | 5 | 0 | 1 | 1,171 | 1,883 | 1,936 | 62.2% |
| KY Corr. Inst. for Women | 650 | 0 | 2 | 0 | 652 | 623 | 645 | |
| KCIW Assessment | 67 | 0 | 0 | 0 | 67 | 68 | 68 | |
| KY Corr. Inst. for Women | 717 | 0 | 2 | 0 | 719 | 691 | 713 | 104.1% |
| Lee Adjustment Center | 466 | 0 | 0 | 0 | 466 | 859 | 869 | 54.2% |
| Little Sandy Corr. Complex | 999 | 1 | 2 | 0 | 1,002 | 987 | 1,022 | 101.5% |
| Luther Luckett Corr. Complex | 1,178 | 0 | 2 | 1 | 1,181 | 1,180 | 1,204 | 100.1% |
| Northpoint Training Center | 1,230 | 0 | 2 | 0 | 1,232 | 1,226 | 1,256 | 100.5% |
| Roederer Assessment Cntr | 689 | 2 | 14 | 4 | 709 | 730 | 730 | |
| Roederer Corr. Complex | 499 | 0 | 0 | 0 | 499 | 508 | 508 | |
| Roederer Corr. Complex | 1,188 | 2 | 14 | 4 | 1,208 | 1,238 | 1,238 | 97.6% |
| Ross- Cash Center | 190 | 0 | 0 | 0 | 190 | 200 | 200 | |
| Western KY Corr. Complex | 464 | 0 | 2 | 0 | 466 | 470 | 493 | |
| Western KY Corr. Complex | 654 | 0 | 2 | 0 | 656 | 670 | 693 | 97.9% |
| TOTALS - UNIT COUNT | 12,068 | 10 | 35 | 7 | 12,120 | | | |
| | | | | Male | 11,211 | 12,407 | 12,730 | 90.4% |
| | | | | Female | 909 | 891 | 913 | 102.0% |
| | | | | Total | 12,120 | 13,298 | 13,643 | |

COMMUNITY SERVICES PROGRAMS

| | PV | NC | CD | MALE | FEMALE | TOTAL |
|---------------------------|-----|-------|----|--------|--------|--------|
| CONTROLLED INTAKE | 729 | 2,394 | 79 | 2,633 | 569 | 3,202 |
| PENDING | | | | 414 | 110 | 524 |
| CLASS D PROGRAM | | | | 4,307 | 1,238 | 5,545 |
| COMMUNITY CUSTODY PROGRAM | | | | 1,853 | 243 | 2,096 |
| CLASS D-EXTENDED | | | | 755 | 127 | 882 |
| OTHER | | | | 98 | 23 | 121 |
| TOTAL JAIL POPULATION | | | | 10,060 | 2,310 | 12,370 |
| TOTAL HALFWAY HOUSES | | | | 441 | 4 | 445 |
| TOTAL COMMUNITY SERVICES | | | | 10,501 | 2,314 | 12,815 |

| | In Count | Hospital | Court | Other | Total | | | |
|-------------|----------|----------|-------|-------|--------|--|--|--|
| GRAND TOTAL | 24,847 | 11 | 64 | 13 | 24,935 | | | |