

FOR: 05/10/2018

| Location: | In Count | Out To: | | | | Operational Capacity | Institutional Capacity | % Capacity |
|------------------------------|---------------|----------|-----------|----------|---------------|----------------------|------------------------|------------|
| | | Hospital | Court | Other | Total | | | |
| Bell County Forestry Camp | 296 | 0 | 2 | 0 | 298 | 300 | 300 | 99.3% |
| Blackburn Corr. Complex | 543 | 0 | 2 | 0 | 545 | 594 | 594 | 91.8% |
| Eastern KY Corr. Complex | 1,859 | 0 | 3 | 0 | 1,862 | 1,874 | 1,922 | 99.4% |
| Green River Corr. Complex | 956 | 0 | 1 | 0 | 957 | 947 | 982 | 101.1% |
| Kentucky State Penitentiary | 821 | 0 | 4 | 0 | 825 | 849 | 914 | 97.2% |
| Kentucky State Reformatory | 1,237 | 2 | 0 | 1 | 1,240 | 1,883 | 1,936 | 65.9% |
| KY Corr. Inst. for Women | 649 | 0 | 1 | 0 | 650 | 623 | 645 | |
| KCIW Assessment | 63 | 1 | 0 | 0 | 64 | 68 | 68 | |
| KY Corr. Inst. for Women | 712 | 1 | 1 | 0 | 714 | 691 | 713 | 103.3% |
| Lee Adjustment Center | 387 | 0 | 0 | 0 | 387 | 859 | 869 | 45.1% |
| Little Sandy Corr. Complex | 999 | 0 | 0 | 0 | 999 | 987 | 1,022 | 101.2% |
| Luther Luckett Corr. Complex | 1,191 | 1 | 2 | 0 | 1,194 | 1,180 | 1,204 | 101.2% |
| Northpoint Training Center | 1,235 | 2 | 2 | 0 | 1,239 | 1,226 | 1,256 | 101.1% |
| Roederer Assessment Cntr | 700 | 1 | 10 | 0 | 711 | 730 | 730 | |
| Roederer Corr. Complex | 503 | 0 | 0 | 0 | 503 | 508 | 508 | |
| Roederer Corr. Complex | 1,203 | 1 | 10 | 0 | 1,214 | 1,238 | 1,238 | 98.1% |
| Ross- Cash Center | 191 | 0 | 0 | 0 | 191 | 200 | 200 | |
| Western KY Corr. Complex | 469 | 0 | 2 | 0 | 471 | 470 | 493 | |
| Western KY Corr. Complex | 660 | 0 | 2 | 0 | 662 | 670 | 693 | 98.8% |
| TOTALS - UNIT COUNT | 12,099 | 7 | 29 | 1 | 12,136 | | | |
| | | | | Male | 11,230 | 12,407 | 12,730 | 90.5% |
| | | | | Female | 906 | 891 | 913 | 101.7% |
| | | | | Total | 12,136 | 13,298 | 13,643 | |

COMMUNITY SERVICES PROGRAMS

| | PV | NC | CD | MALE | FEMALE | TOTAL |
|---------------------------|-----|-------|----|--------|--------|--------|
| CONTROLLED INTAKE | 725 | 2,283 | 45 | 2,498 | 555 | 3,053 |
| PENDING | | | | 370 | 125 | 495 |
| CLASS D PROGRAM | | | | 4,260 | 1,212 | 5,472 |
| COMMUNITY CUSTODY PROGRAM | | | | 1,801 | 236 | 2,037 |
| CLASS D-EXTENDED | | | | 737 | 123 | 860 |
| OTHER | | | | 97 | 24 | 121 |
| TOTAL JAIL POPULATION | | | | 9,763 | 2,275 | 12,038 |
| TOTAL HALFWAY HOUSES | | | | 438 | 4 | 442 |
| TOTAL COMMUNITY SERVICES | | | | 10,201 | 2,279 | 12,480 |

| | In Count | Hospital | Court | Other | Total | | | |
|-------------|----------|----------|-------|-------|--------|--|--|--|
| GRAND TOTAL | 24,545 | 8 | 58 | 5 | 24,616 | | | |