

FOR: 04/10/2018

| Location: | In Count | Out To: | | | | Operational Capacity | Institutional Capacity | % Capacity |
|------------------------------|---------------|-----------|-----------|----------|---------------|----------------------|------------------------|------------|
| | | Hospital | Court | Other | Total | | | |
| Bell County Forestry Camp | 296 | 0 | 3 | 0 | 299 | 300 | 300 | 99.7% |
| Blackburn Corr. Complex | 501 | 0 | 2 | 0 | 503 | 594 | 594 | 84.7% |
| Eastern KY Corr. Complex | 1,862 | 0 | 4 | 0 | 1,866 | 1,874 | 1,922 | 99.6% |
| Green River Corr. Complex | 962 | 1 | 1 | 0 | 964 | 947 | 982 | 101.8% |
| Kentucky State Penitentiary | 818 | 0 | 3 | 0 | 821 | 849 | 914 | 96.7% |
| Kentucky State Reformatory | 1,466 | 6 | 1 | 0 | 1,473 | 1,883 | 1,936 | 78.2% |
| KY Corr. Inst. for Women | 649 | 1 | 1 | 1 | 652 | 623 | 645 | |
| KCIW Assessment | 63 | 0 | 1 | 0 | 64 | 68 | 68 | |
| KY Corr. Inst. for Women | 712 | 1 | 2 | 1 | 716 | 691 | 713 | 103.6% |
| Lee Adjustment Center | 167 | 0 | 1 | 0 | 168 | 859 | 869 | 19.6% |
| Little Sandy Corr. Complex | 984 | 0 | 3 | 0 | 987 | 987 | 1,022 | 100.0% |
| Luther Luckett Corr. Complex | 1,195 | 1 | 4 | 0 | 1,200 | 1,180 | 1,204 | 101.7% |
| Northpoint Training Center | 1,239 | 1 | 2 | 0 | 1,242 | 1,226 | 1,256 | 101.3% |
| Roederer Assessment Cntr | 695 | 1 | 14 | 0 | 710 | 730 | 730 | |
| Roederer Corr. Complex | 501 | 0 | 0 | 0 | 501 | 508 | 508 | |
| Roederer Corr. Complex | 1,196 | 1 | 14 | 0 | 1,211 | 1,238 | 1,238 | 97.8% |
| Ross- Cash Center | 189 | 0 | 0 | 0 | 189 | 200 | 200 | |
| Western KY Corr. Complex | 469 | 0 | 1 | 0 | 470 | 470 | 493 | |
| Western KY Corr. Complex | 658 | 0 | 1 | 0 | 659 | 670 | 693 | 98.4% |
| TOTALS - UNIT COUNT | 12,056 | 11 | 41 | 1 | 12,109 | | | |
| | | | | Male | 11,203 | 12,407 | 12,730 | 90.3% |
| | | | | Female | 906 | 891 | 913 | 101.7% |
| | | | | Total | 12,109 | 13,298 | 13,643 | |

COMMUNITY SERVICES PROGRAMS

| | PV | NC | CD | MALE | FEMALE | TOTAL |
|---------------------------|-----|-------|----|--------|--------|--------|
| CONTROLLED INTAKE | 682 | 2,337 | 32 | 2,501 | 550 | 3,051 |
| PENDING | | | | 387 | 108 | 495 |
| CLASS D PROGRAM | | | | 4,223 | 1,232 | 5,455 |
| COMMUNITY CUSTODY PROGRAM | | | | 1,707 | 222 | 1,929 |
| CLASS D-EXTENDED | | | | 698 | 103 | 801 |
| OTHER | | | | 104 | 41 | 145 |
| TOTAL JAIL POPULATION | | | | 9,620 | 2,256 | 11,876 |
| TOTAL HALFWAY HOUSES | | | | 447 | 4 | 451 |
| TOTAL COMMUNITY SERVICES | | | | 10,067 | 2,260 | 12,327 |

| | In Count | Hospital | Court | Other | Total | | | |
|-------------|----------|----------|-------|-------|--------|--|--|--|
| GRAND TOTAL | 24,341 | 12 | 73 | 10 | 24,436 | | | |