

FOR: 03/23/2018

| Location: | In Count | Out To: | | | | Operational Capacity | Institutional Capacity | % Capacity |
|------------------------------|---------------|-----------|-----------|----------|---------------|----------------------|------------------------|------------|
| | | Hospital | Court | Other | Total | | | |
| Bell County Forestry Camp | 293 | 0 | 4 | 0 | 297 | 300 | 300 | 99.0% |
| Blackburn Corr. Complex | 520 | 0 | 2 | 0 | 522 | 594 | 594 | 87.9% |
| Eastern KY Corr. Complex | 1,861 | 0 | 4 | 0 | 1,865 | 1,874 | 1,922 | 99.5% |
| Green River Corr. Complex | 948 | 0 | 1 | 0 | 949 | 947 | 982 | 100.2% |
| Kentucky State Penitentiary | 828 | 0 | 5 | 0 | 833 | 849 | 914 | 98.1% |
| Kentucky State Reformatory | 1,569 | 8 | 1 | 0 | 1,578 | 1,883 | 1,936 | 83.8% |
| KY Corr. Inst. for Women | 652 | 0 | 1 | 1 | 654 | 623 | 645 | |
| KCIW Assessment | 66 | 0 | 1 | 0 | 67 | 68 | 68 | |
| KY Corr. Inst. for Women | 718 | 0 | 2 | 1 | 721 | 691 | 713 | 104.3% |
| Lee Adjustment Center | 70 | 0 | 0 | 0 | 70 | 859 | 869 | 8.1% |
| Little Sandy Corr. Complex | 991 | 1 | 2 | 0 | 994 | 987 | 1,022 | 100.7% |
| Luther Luckett Corr. Complex | 1,184 | 1 | 4 | 0 | 1,189 | 1,180 | 1,204 | 100.8% |
| Northpoint Training Center | 1,237 | 2 | 4 | 0 | 1,243 | 1,226 | 1,256 | 101.4% |
| Roederer Assessment Cntr | 702 | 0 | 16 | 0 | 718 | 730 | 730 | |
| Roederer Corr. Complex | 500 | 0 | 1 | 0 | 501 | 508 | 508 | |
| Roederer Corr. Complex | 1,202 | 0 | 17 | 0 | 1,219 | 1,238 | 1,238 | 98.5% |
| Ross- Cash Center | 195 | 0 | 0 | 0 | 195 | 200 | 200 | |
| Western KY Corr. Complex | 449 | 0 | 2 | 0 | 451 | 470 | 493 | |
| Western KY Corr. Complex | 644 | 0 | 2 | 0 | 646 | 670 | 693 | 96.4% |
| TOTALS - UNIT COUNT | 12,065 | 12 | 48 | 1 | 12,126 | | | |
| | | | | Male | 11,210 | 12,407 | 12,730 | 90.4% |
| | | | | Female | 916 | 891 | 913 | 102.8% |
| | | | | Total | 12,126 | 13,298 | 13,643 | |

COMMUNITY SERVICES PROGRAMS

| | PV | NC | CD | MALE | FEMALE | TOTAL |
|---------------------------|-----|-------|----|--------|--------|--------|
| CONTROLLED INTAKE | 703 | 2,362 | 70 | 2,598 | 537 | 3,135 |
| PENDING | | | | 407 | 132 | 539 |
| CLASS D PROGRAM | | | | 4,236 | 1,234 | 5,470 |
| COMMUNITY CUSTODY PROGRAM | | | | 1,686 | 225 | 1,911 |
| CLASS D-EXTENDED | | | | 690 | 104 | 794 |
| OTHER | | | | 99 | 39 | 138 |
| TOTAL JAIL POPULATION | | | | 9,716 | 2,271 | 11,987 |
| TOTAL HALFWAY HOUSES | | | | 416 | 4 | 420 |
| TOTAL COMMUNITY SERVICES | | | | 10,132 | 2,275 | 12,407 |

| | In Count | Hospital | Court | Other | Total | | | |
|--------------------|---------------|-----------|-----------|-----------|---------------|--|--|--|
| GRAND TOTAL | 24,434 | 13 | 76 | 10 | 24,533 | | | |