

FOR: 01/10/2018

| Location: | In Count | Out To: | | | | Operational Capacity | Institutional Capacity | % Capacity |
|------------------------------|---------------|-----------|-----------|----------|---------------|----------------------|------------------------|------------|
| | | Hospital | Court | Other | Total | | | |
| Bell County Forestry Camp | 288 | 0 | 1 | 0 | 289 | 300 | 300 | 96.3% |
| Blackburn Corr. Complex | 586 | 0 | 2 | 0 | 588 | 594 | 594 | 99.0% |
| Eastern KY Corr. Complex | 1,672 | 0 | 4 | 0 | 1,676 | 1,674 | 1,722 | 100.1% |
| Green River Corr. Complex | 962 | 0 | 2 | 0 | 964 | 947 | 982 | 101.8% |
| Kentucky State Penitentiary | 848 | 0 | 2 | 0 | 850 | 849 | 914 | 100.1% |
| Kentucky State Reformatory | 1,635 | 9 | 2 | 0 | 1,646 | 1,691 | 1,744 | 97.3% |
| KY Corr. Inst. for Women | 651 | 1 | 0 | 0 | 652 | 623 | 645 | |
| KCIW Assessment | 67 | 0 | 0 | 0 | 67 | 68 | 68 | |
| KY Corr. Inst. for Women | 718 | 1 | 0 | 0 | 719 | 691 | 713 | 104.1% |
| Little Sandy Corr. Complex | 988 | 1 | 2 | 0 | 991 | 987 | 1,022 | 100.4% |
| Luther Luckett Corr. Complex | 1,189 | 1 | 4 | 0 | 1,194 | 1,178 | 1,178 | 101.4% |
| Northpoint Training Center | 1,238 | 1 | 3 | 1 | 1,243 | 1,226 | 1,256 | 101.4% |
| Roederer Assessment Cntr | 689 | 2 | 17 | 0 | 708 | 630 | 630 | |
| Roederer Corr. Complex | 488 | 0 | 1 | 0 | 489 | 508 | 508 | |
| Roederer Corr. Complex | 1,177 | 2 | 18 | 0 | 1,197 | 1,138 | 1,138 | 105.2% |
| Ross- Cash Center | 197 | 0 | 0 | 1 | 198 | 200 | 200 | |
| Western KY Corr. Complex | 477 | 0 | 1 | 0 | 478 | 470 | 493 | |
| Western KY Corr. Complex | 674 | 0 | 1 | 1 | 676 | 670 | 693 | 100.9% |
| TOTALS - UNIT COUNT | 11,975 | 15 | 41 | 2 | 12,033 | | | |
| | | | | Male | 11,116 | 11,054 | 11,343 | 100.6% |
| | | | | Female | 917 | 891 | 913 | 102.9% |
| | | | | Total | 12,033 | 11,945 | 12,256 | |

COMMUNITY SERVICES PROGRAMS

| | PV | NC | CD | MALE | FEMALE | TOTAL |
|---------------------------------|-----|-------|----|---------------|--------------|---------------|
| CONTROLLED INTAKE | 964 | 2,276 | 58 | 2,761 | 537 | 3,298 |
| PENDING | | | | 510 | 137 | 647 |
| CLASS D PROGRAM | | | | 3,997 | 1,165 | 5,162 |
| COMMUNITY CUSTODY PROGRAM | | | | 1,700 | 225 | 1,925 |
| CLASS D-EXTENDED | | | | 651 | 100 | 751 |
| OTHER | | | | 90 | 28 | 118 |
| TOTAL JAIL POPULATION | | | | 9,709 | 2,192 | 11,901 |
| TOTAL HALFWAY HOUSES | | | | 371 | 5 | 376 |
| TOTAL COMMUNITY SERVICES | | | | 10,080 | 2,197 | 12,277 |

| | In Count | Hospital | Court | Other | Total | | | |
|--------------------|---------------|-----------|-----------|----------|---------------|--|--|--|
| GRAND TOTAL | 24,210 | 15 | 76 | 9 | 24,310 | | | |