

FOR: 01/09/2018

| Location: | In Count | Out To: | | | | Operational Capacity | Institutional Capacity | % Capacity |
|------------------------------|---------------|-----------|-----------|----------|---------------|----------------------|------------------------|------------|
| | | Hospital | Court | Other | Total | | | |
| Bell County Forestry Camp | 288 | 0 | 1 | 0 | 289 | 300 | 300 | 96.3% |
| Blackburn Corr. Complex | 584 | 0 | 2 | 0 | 586 | 594 | 594 | 98.7% |
| Eastern KY Corr. Complex | 1,672 | 0 | 4 | 0 | 1,676 | 1,674 | 1,722 | 100.1% |
| Green River Corr. Complex | 951 | 0 | 2 | 0 | 953 | 947 | 982 | 100.6% |
| Kentucky State Penitentiary | 848 | 0 | 2 | 0 | 850 | 849 | 914 | 100.1% |
| Kentucky State Reformatory | 1,632 | 9 | 1 | 0 | 1,642 | 1,691 | 1,744 | 97.1% |
| KY Corr. Inst. for Women | 651 | 1 | 0 | 0 | 652 | 623 | 645 | |
| KCIW Assessment | 63 | 1 | 0 | 0 | 64 | 68 | 68 | |
| KY Corr. Inst. for Women | 714 | 2 | 0 | 0 | 716 | 691 | 713 | 103.6% |
| Little Sandy Corr. Complex | 990 | 1 | 2 | 0 | 993 | 987 | 1,022 | 100.6% |
| Luther Luckett Corr. Complex | 1,194 | 1 | 4 | 0 | 1,199 | 1,178 | 1,178 | 101.8% |
| Northpoint Training Center | 1,239 | 0 | 3 | 1 | 1,243 | 1,226 | 1,256 | 101.4% |
| Roederer Assessment Cntr | 699 | 1 | 17 | 0 | 717 | 630 | 630 | |
| Roederer Corr. Complex | 487 | 0 | 1 | 0 | 488 | 508 | 508 | |
| Roederer Corr. Complex | 1,186 | 1 | 18 | 0 | 1,205 | 1,138 | 1,138 | 105.9% |
| Ross- Cash Center | 193 | 0 | 0 | 1 | 194 | 200 | 200 | |
| Western KY Corr. Complex | 471 | 1 | 1 | 0 | 473 | 470 | 493 | |
| Western KY Corr. Complex | 664 | 1 | 1 | 1 | 667 | 670 | 693 | 99.6% |
| TOTALS - UNIT COUNT | 11,962 | 15 | 40 | 2 | 12,019 | | | |
| | | | | Male | 11,109 | 11,054 | 11,343 | 100.5% |
| | | | | Female | 910 | 891 | 913 | 102.1% |
| | | | | Total | 12,019 | 11,945 | 12,256 | |

COMMUNITY SERVICES PROGRAMS

| | PV | NC | CD | MALE | FEMALE | TOTAL |
|---------------------------|-----|-------|----|--------|--------|--------|
| CONTROLLED INTAKE | 970 | 2,258 | 77 | 2,763 | 542 | 3,305 |
| PENDING | | | | 497 | 140 | 637 |
| CLASS D PROGRAM | | | | 4,000 | 1,164 | 5,164 |
| COMMUNITY CUSTODY PROGRAM | | | | 1,703 | 225 | 1,928 |
| CLASS D-EXTENDED | | | | 654 | 101 | 755 |
| OTHER | | | | 74 | 24 | 98 |
| TOTAL JAIL POPULATION | | | | 9,691 | 2,196 | 11,887 |
| TOTAL HALFWAY HOUSES | | | | 372 | 5 | 377 |
| TOTAL COMMUNITY SERVICES | | | | 10,063 | 2,201 | 12,264 |

| | In Count | Hospital | Court | Other | Total | | | |
|--------------------|---------------|-----------|-----------|----------|---------------|--|--|--|
| GRAND TOTAL | 24,188 | 15 | 72 | 8 | 24,283 | | | |