

FOR: 10/31/2017

| Location: | In Count | Out To: | | | | Operational Capacity | Institutional Capacity | % Capacity |
|------------------------------|---------------|-----------|-----------|----------|---------------|----------------------|------------------------|------------|
| | | Hospital | Court | Other | Total | | | |
| Bell County Forestry Camp | 294 | 0 | 1 | 0 | 295 | 300 | 300 | 98.3% |
| Blackburn Corr. Complex | 585 | 0 | 2 | 0 | 587 | 594 | 594 | 98.8% |
| Eastern KY Corr. Complex | 1,676 | 2 | 4 | 1 | 1,683 | 1,674 | 1,722 | 100.5% |
| Green River Corr. Complex | 960 | 0 | 4 | 0 | 964 | 947 | 982 | 101.8% |
| Kentucky State Penitentiary | 829 | 0 | 2 | 0 | 831 | 849 | 914 | 97.9% |
| Kentucky State Reformatory | 1,655 | 6 | 1 | 0 | 1,662 | 1,691 | 1,744 | 98.3% |
| KY Corr. Inst. for Women | 653 | 2 | 1 | 0 | 656 | 623 | 645 | |
| KCIW Assessment | 65 | 1 | 0 | 0 | 66 | 68 | 68 | |
| KY Corr. Inst. for Women | 718 | 3 | 1 | 0 | 722 | 691 | 713 | 104.5% |
| Little Sandy Corr. Complex | 994 | 0 | 3 | 0 | 997 | 987 | 1,022 | 101.0% |
| Luther Luckett Corr. Complex | 1,185 | 1 | 5 | 0 | 1,191 | 1,178 | 1,178 | 101.1% |
| Northpoint Training Center | 1,238 | 0 | 3 | 0 | 1,241 | 1,226 | 1,256 | 101.2% |
| Roederer Assessment Cntr | 699 | 0 | 11 | 7 | 717 | 630 | 630 | |
| Roederer Corr. Complex | 500 | 1 | 3 | 0 | 504 | 508 | 508 | |
| Roederer Corr. Complex | 1,199 | 1 | 14 | 7 | 1,221 | 1,138 | 1,138 | 107.3% |
| Ross- Cash Center | 197 | 0 | 0 | 0 | 197 | 200 | 200 | |
| Western KY Corr. Complex | 475 | 1 | 0 | 0 | 476 | 470 | 493 | |
| Western KY Corr. Complex | 672 | 1 | 0 | 0 | 673 | 670 | 693 | 100.4% |
| TOTALS - UNIT COUNT | 12,005 | 14 | 40 | 8 | 12,067 | | | |
| | | | | Male | 11,148 | 11,054 | 11,343 | 100.9% |
| | | | | Female | 919 | 891 | 913 | 103.1% |
| | | | | Total | 12,067 | 11,945 | 12,256 | |

COMMUNITY SERVICES PROGRAMS

| | PV | NC | CD | MALE | FEMALE | TOTAL |
|---------------------------|-------|-------|----|--------|--------|--------|
| CONTROLLED INTAKE | 1,153 | 2,224 | 93 | 2,863 | 607 | 3,470 |
| PENDING | | | | 437 | 112 | 549 |
| CLASS D PROGRAM | | | | 4,120 | 1,198 | 5,318 |
| COMMUNITY CUSTODY PROGRAM | | | | 1,731 | 256 | 1,987 |
| CLASS D-EXTENDED | | | | 670 | 103 | 773 |
| OTHER | | | | 43 | 11 | 54 |
| TOTAL JAIL POPULATION | | | | 9,864 | 2,287 | 12,151 |
| TOTAL HALFWAY HOUSES | | | | 367 | 12 | 379 |
| TOTAL COMMUNITY SERVICES | | | | 10,231 | 2,299 | 12,530 |

| | In Count | Hospital | Court | Other | Total | | | |
|--------------------|---------------|-----------|-----------|-----------|---------------|--|--|--|
| GRAND TOTAL | 24,496 | 14 | 72 | 15 | 24,597 | | | |